

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

| |
|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. E-5886 |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 7. Unit Agreement Name West Pearl Queen Unit |
| 2. Name of Operator Gulf Oil Corporation | 8. Farm or Lease Name |
| 3. Address of Operator P. O. Box 670, Hobbs, NM 88240 | 9. Well No. 164 |
| 4. Location of Well UNIT LETTER <u>F</u> <u>1325</u> FEET FROM THE <u>North</u> LINE AND <u>2635</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> NMPM. | 10. Field and Pool, or Wildcat Pearl Queen |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3726' GL | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>TA'd</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with producing equipment. Set CIBP at 4745'. GIH with 2-7/8" tubing. Circulate hole. TA complete 8-18-80.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE Area Engineer DATE 8-28-80

Orig. Signed by
Jerry Sexton

APPROVED BY Dist 1, Supv
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

AUG 29 1980

Expires 8/29/81