| (*# ) -               | ; UEPAH: |
|-----------------------|----------|
| we, at corice accrive |          |
| DISTRIBUTION          |          |
| JANTA FE              |          |
| FILE                  |          |
| U.1.0.1.              |          |
| LAND OFFICE           |          |
| 0.7.1.1.0.0           |          |

## OLL CONSERVATION DIVISION

| P. O. BOX 2088             |
|----------------------------|
| SANTA FE, NEW MEXICO 87501 |
|                            |

| DISTRIBUTION                                   | P. O. BOX 2088   | Revised 10-1-78                               |
|--|--|---|
| JANTA FE                                       | SANTA FE, NEW MEXICO 87501   | K641260 13-1-10                               |
| FILE   |  | 5a. Indicate Type of Lease                    |
| U.\$.0.\$.                                     |  | State X Foo                                   |
| LAND OFFICE                                    |  |   |
| OPERATOR                                       |  | 5, State Oil & Gas Leaso No.                  |
|  |  | E-1587  |
| SUI<br>too hot use this form for<br>use "Appri | NDRY NOTICES AND REPORTS ON WELLS IN PROPOSALS TO DRILL ON TO DEEP IN ON PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT - " IFORM C-1011 FOR SUCH PROPOSALS.) |   |
|  |  | 7. Unit Agreement Name                        |
| OIL X GAS WELL                                 | OTHEM-   | West Pearl Queen Unit                         |
| Name of Operator                               |  | 8. Farm or Lease Name                         |
| · GULF · OIL CORP                              | ORATION  |   |
| Address of Operator                            |  | 9. Well No.                                   |
| P. O. Box 670                                  | , Hobbs, NM 88240  |   |
|  | , nobus, Nri 00240   | 165   |
| Location of Well                               |  | 10. Field and Pool, or Wildcat                |
| UNIT LETTER K                                  | · 1420 PEET FROM THE South LINE AND 1325 PEET  | Pearl Queen                                   |
|  |  |   |
| II o a t                                       | 20 100 259   |   |
| THE WEST CINE,                                 | SECTION 29 TOWNSHIP 19S MANGE 35E N  | WAW. (  |
| mmmmm  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12, County                                    |
|  |  | 12. County                                    |
|  | 3751 GL  | Lea \\\\\\\                                   |
| Cho  | eck Appropriate Box To Indicate Nature of Notice, Report of  | r Other Data                                  |
| NOTICE C                                       | OF INTENTION TO: SUBSEQU   | JENT REPORT OF:                               |
| •  |  |   |
| ERPORM REMEDIAL WORK                           | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                               |
| MOONARILY ABANDON                              | COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT                          |
| ILL OR ALTER CABING                            | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |
|  | OTHERTA'd  | <b>v</b>                                      |
|  |  | ₽   |
| OTHER  |  |   |
| Describe Proposed or Complet                   | od Operations (Clearly state all pertinent details, and give pertinent dates, incl.  | uding estimated date of starting any proposed |
| work) SEE RULE 1103.                           |  |   |
| NII ROP & trip                                 | ped out of hole with rods, pump & tubing. Ran ga   | was ring & junk hacket                        |
|  | down solid, cannot go any deeper. RIH with bit,  |   |
| aub ( tubina                                   | to 47001 Giraylate hale along TOW with his s   | casing scraper, bit                           |
| sub & cubing                                   | to 4790'. Circulate hole clean. POH with bit &   | scraper. Set CIBP at                          |
| 4//0'. RIH W                                   | ith 2-7/8" tubing open-ended, tagged CIBP. Press   | sure test casing & BP to                      |
|  | rculate hole with 110 bbls FW & packer fluid addi  | tives. Landed tubing at                       |
| 4751 <b>'.</b> Well                            | TA'd.  |   |
|  |  |   |
|  | •  |   |
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|  |  |   |

| I hereby certify that the information above is tru | and complete to the bost of my knowledge and t | belief.          |
|--|--|------------------|
| 10 I Date  | titer Area Engine                              | eer 5476 7-15-80 |
| Orig. Signed b)                                    |  |                  |
| Jerry Sexton                                       |  | · 1:1            |
| Diet L Supy.                                       | 11tLE  | DATE ST          |

Expire 2 7/16/81