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| LAND OFFICE | | |
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Form C-103

| DISTRIBUTION | | HOBBS OFFI | | Supersedes O | |
|--|---|---|-------------|----------------------------------|----------------|
| SANTA FE | NEW MEXICO OIL CONS | HOBBS OFFICE OR | . C. C. | C-102 and C-1 Effective 1-1-1 | |
| FILE . | | May 9 2 02 PI | •• | | , , |
| U.S.G.S. | | "" J < 02 PI | M 'co | 5a. Indicate Type | of Lease |
| LAND OFFICE | | - • • | · UJ | State X | Fee |
| OPERATOR | | | | 5, State Oil & Ga | s Lease No. |
| | | _ | | L-2378 | |
| SUNDS (DO NOT USE THIS FORM FOR PRIORS "APPLICAT | RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG E TION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS BACK TO A DIFFERENT RESERVOI | IR. | | |
| OIL X GAS WELL | OTHER- | | | 7. Unit Agreement | t Name |
| 2. Name of Operator | | | | | Name |
| BTA Oil Produc | cers | | | Pearl 692 | Ltd. |
| 3. Address of Operator | | | | 9, Well No. | |
| | os, Midland, Texas 7 | 79701 | | 1 | |
| 4. Location of Well | | | | 10. Field and Poc | ol, or Wildcat |
| UNIT LETTER M | 560 FEET FROM THE South | LINE AND 660 | FEET FROM | West Pear | l Queen |
| | on 31 TOWNSHIP 19-S | RANGE 35-E | . FEET FROM | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | | 12. County | VIIIIII A |
| | 3693' 3 | 3.L. | | Lea | (())(()) |
| Check . | Appropriate Box To Indicate N | lature of Notice, Repo | ort or Oth | er Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | • | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQ | | | NG CASING |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 4-15-69: Now drilling 7-7/8" hole @ 3720'.
- Now drilling 7-7/8" hole @ 4822'. 4-21-69:
- Drilled 7-7/8" hole to 5025'. Ran $4\frac{1}{2}$ " O.D. J-55 11.6# Casing 4-27-69: set @ 5025' w/200 sx. Plug down 9:55 p.m. 4-26-69. WOC.
- After WOC 18 hrs., pressure tested casing to 4000# Held O.K. 4-28-69: . Now MORT & prep to complete.

| 18. I hereby certify that the information above is true and complete | to the be | est of my knowledge and belief. | |
|--|-----------|---------------------------------|-------------|
| SIGNED MILITIME | TITLE | Drilling Manager | DATE 5-8-69 |
| CONDITIONS OF APPROVAL, IF ANY: | TITLE | | DATE |