| NO DE CODICO DECELVED  | —––  |  |  | النب النب          |                               |
|--|--|--|--|--------------------|-------------------------------|
| DISTRIBUTION   | NEW  | NEW MEXICO OIL CONSERVATION COMMISSION |  |                    | 01                            |
| SANTA FE   |  | 1                                      |  |                    | -1-65                         |
| FILE   |  | war 1                                  | 1200   | 1                  | cate Type of Lease            |
| U.S.G.S.   |  |  | i de la divi   | STAT               |                               |
| LAND OFFICE  |  |  |  | .5. State          | Oil & Case No.                |
| OPERATOR   |  |  |  |                    |                               |
|  |  |  |  |                    |                               |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                |  |  |  |                    |                               |
| la. Type of Work   |  |  |  | 7. Unit A          | Agreement Name                |
| DRILL  | ,  | DEEPEN [                               | PLUG B   | ACK 🗍 📖            |                               |
| b. Type of Well  |  | 224. 2.1                               |  | 8. Form            | or Lease Name                 |
| OIL GAS WELL   | OTHER                                      |  | SINGLE MULT  | ZONE L             |                               |
| 2. Name of Operator  |  |  | ,  | 9. Well 1          | lon A So Will State           |
| 14 8 Parent 34 8 1 1   |  |  |  |                    |                               |
| 3. Address of Operator   |  |  |  | 10. Jiel           | d and Pool, or Wildcat        |
| MM NE You was did a mark   |  |  |  |                    |                               |
| 4. Location of Well UNIT LETTE                                       | CONTRACTOR IN                              | TATED 1                                | FEET FROM THE  | LINE               | MARKET STREET                 |
| UNIT: LETTE  |  | TAN)                                   | CIT L  |                    |                               |
| AND FEET FROM  | THE LI                                     | INE OF SEC.                            | TWP. RGE.  | имрм ()))          |                               |
|  | 111184811111                               |  | THE PROPERTY OF THE PARTY OF TH | 12. Cour           | oty ////////                  |
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| <del>/////////////////////////////////////</del>                     | +++++++++                                  | <i>HHHHHH</i>                          |  |                    |                               |
|  |  |  |  |                    |                               |
|  | HHHHHH                                     | <i>HHHHH</i>                           | 19. Proposed Depth 19  | A. Formation       | 20. Rotary or C.T.            |
|  |  |  |  |                    | 1                             |
| 21. Elevations (Show whether DF                                      | (RT, etc.) 21A. Kin                        | d & Status Plug. Bond                  | 21B Defing Contractor  | 7 R 224 Ap         | prox. Did Work will time?     |
| <u>'</u>   |  |  |  | · ·                | -                             |
| 23.  |  | PROPOSED CASING AN                     |  |                    | edrely                        |
| SIZE OF HOLE   | SIZE OF CASING                             | WEIGHT PER FOO                         | T SETTING DEPTH  | SACKS OF CEME      | NT EST. TOP                   |
| 1.00   | 6 40                                       |  | 7-7-   | 7 777              |                               |
| 2 2 /2   | 150/0                                      | 20                                     | 325  | 175                | North Co                      |
| 7 170  | 472  | 9.5                                    | 100  | 250                | 25.00                         |
|  | •  |  |  |                    |                               |
|  |  |  |  |                    |                               |
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|  |  | 0 5/1                                  |  |                    |                               |
|  |  | 45/4                                   |  |                    |                               |
|  |  | /                                      |  |                    |                               |
|  |  |  |  |                    |                               |
|  |  |  |  | <i>f</i> .         | , ¬, ¬,                       |
|  |  |  |  | /                  | 27-70                         |
|  |  |  |  |                    |                               |
|  |  | E PROPOSAL IS TO DEFREN                | OR PLUG BACK, GIVE DATA OF   | PRESENT PRODUCTIVE | ZONE AND PROPOSED NEW PRODUC- |
| A BOVE CDI SE DESCRIPTE T  | BODOSED BBOCKAM                            | AU. COME TO TO DEEPEN                  | Show, Give baik of   |                    |                               |
| IN ABOVE SPACE DESCRIBE P<br>TIVE ZONE. GIVE BLOWOUT PREVEN          | ROPOSED PROGRAM: I<br>TER PROGRAM, IF ANY. |  |  |                    |                               |
| TIVE ZONE. GIVE BLOWOUT PREVEN                                       | TER PROGRAM, IF ANY.                       | mplete to the best of my               | knowledge and belief.  |                    |                               |
| TIVE ZONE. GIVE BLOWOUT PREVEN                                       | TER PROGRAM, IF ANY.                       | mplete to the best of my               | knowledge and belief.  |                    |                               |
| TIVE ZONE. GIVE BLOWOUT PREVEN                                       | TER PROGRAM, IF ANY.                       | mplete to the best of my  Title        | knowledge and belief.  | Date               | A-91_56                       |
| I hereby certify that the commat Signed                              | ter program, IF ANY.                       | <del></del>                            | knowledge and belief.  | Date               | 0-21                          |
| I hereby certify that the cormat                                     | ter program, IF ANY.                       | <del></del>                            | knowledge and belief.  | Date               | 0-21                          |
| I hereby certify that the corner Signed (This space for              | ter program, IF ANY.                       | Title                                  |  |                    | 0-21                          |
| I hereby certify that the corner Signed  (This space for APPROVED BY | ten program, IF ANY.                       | Title                                  | knowledge and belief.  | Date               | 0-21                          |
| I hereby certify that the format Signed  (This space for             | ten program, IF ANY.                       | Title                                  |  |                    |                               |