

DISTRICT I  
P.O. Box 1580, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL APT NO.<br>30-025- 23415                                                                       |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>--                                                                  |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM G-101) FOR SUCH PROPOSALS.)

|                                                                                                                                        |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>      | 7. Lease Name or Unit Agreement Name:<br>South Hobbs (GSA) Unit |
| 2. Name of Operator:<br>Amoco Production Company                                                                                       | 8. Well No.<br>86                                               |
| 3. Address of Operator:<br>P. O. Box 3092, Houston, TX 77253                                                                           | 9. Foot name or Wildcat:<br>Hobbs Grayburg - San Andres         |
| 4. Well Location:<br>Unit Letter <u>K</u> : <u>2310</u> Feet From The <u>South</u> Line and <u>1650</u> Feet From The <u>West</u> Line |                                                                 |

|                                                                              |                      |                   |      |     |        |
|------------------------------------------------------------------------------|----------------------|-------------------|------|-----|--------|
| Section <u>10</u>                                                            | Township <u>19-S</u> | Range <u>38-E</u> | NMPM | Lea | County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><u>3607'</u> <u>DF</u> |                      |                   |      |     |        |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data:

**NOTICE OF INTENTION TO:**

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

**SUBSEQUENT REPORT OF:**

|                                                     |                                               |
|-----------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS: <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUSU 10/15/90

Acidize perfs 4110-14, 4120-30, 4147-53, 4163-72, 4175-78, 4200-18 w/3750 gals  
20% HCL using PPI packer @ 4' spacing

RDSU 10/16/90

Return to production

BWO: 96 BOPD; 1402 BWD; 2 MCFD  
AWO: 96 POPD; 1426 BWD; 0 MCFD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kim A. Colvin TITLE Asst. Admin. Analyst DATE 1/31/91  
TYPE OR PRINT NAME Kim A. Colvin TELEPHONE 713/596-7686

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
COMMISSIONER-ADMINISTRATIVE AFFAIRS

FEB 1 1991