

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
A-1212

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator <u>AMOCO PRODUCTION COMPANY</u>	8. Farm or Lease Name <u>State A</u>
3. Address of Operator <u>P. O. BOX 68 HOBBS, NEW MEXICO 88240</u>	9. Well No. <u>41</u>
4. Location of well UNIT LETTER <u>G</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>East</u> LINE, SECTION <u>9</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Bowers-Soren River</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3612' RDB</u>	12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER <u>Completion Update</u> ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 6-10-86. Ran cement retainer and set at 3960'. Squeezed w/ 50 SX class C Neat, 100 SX class C with 4#/SX Tuff plug, and 100 SX class C Neat. Repacked 3194'-3202', 3220'-26', 3254'-63', and 3290'-3300 with 4DPJSF. RIH w/ PPI Packer and acidized with 100 gals 15% NE FE HCl per 2 ft. intervals. Set packer at 3100' and pumped 1700 gals 15% NE FE HCl acid. Flowed and swabbed back 55 BHW. Swabbed 9 BHW and 2 BD. Ran rods and MOSU 6-17-86. Left well shut-in evaluating.

0+5 NMOCD-H1-JRB 1-FJN 1-CMH

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE ADMINISTRATIVE ANALYST (SG) DATE 6/23/86

ORIGINAL SIGNED BY JERRY DEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUN 25 1986

CONDITIONS OF APPROVAL, IF ANY: