| STATE OF NEW MEXICO                     |  |                                |
|---|--|--------------------------------|
|   | - A 17   |                                |
| LEAGY AND MINERALS DEPARTMI             |  |                                |
| NO. BT COPITS ACCEIVED                  | OIL CONSERVATION DIVISIO   | ) N                            |
| DISTRIBUTION                            | P. O. BOX 2088   | Form C-103                     |
| INSTA FE                                | SANTA FE, NEW MEXICO 87501   | Revised 10-1-1                 |
| FILE                                    |  | See Basilenaan Characteria     |
| U,3.0.9.                                |  | Sa. Indicate Type of Lease     |
| LAND OFFICE                             |  | State Fee X                    |
| OPEPATOA                                | )  | 5. State Oli & Gas Lease No.   |
| SUNDR                                   | Y NOTICES AND REPORTS ON WELLS   |                                |
|   | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT REG<br>10N FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | ERVOIR.                        |
|   |  | 7. Unit Agreement Name         |
|   | OTHER. Proposed Disposal Well  |                                |
| Jame of Operator                        | 8. Farm or Lease Name  |                                |
| Union Se                                | Bordages   |                                |
| Address of Operator                     | 9. Well No.  |                                |
| 606 Lind                                | 24 #1  |                                |
| Location of Well                        |  | 10, Field and Pool, or Wildcat |
| N                                       | 660 FEET FROM THE LINE AND 198   |                                |
| UNIT LETTER , ,                         | CIC FEET FROM THE LINE AND C   | FEET FROM CONTENTION           |
| nl                                      | 27 19S 38E   | (1)                            |
| THE LINE, SECTI                         | DN 27 TOWNSHIP 198 38E   | ммрм. {                        |
|   |  |                                |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                     |
| ANN |  | Lea ()))))))                   |
|   |  |                                |
|   | Appropriate Box To Indicate Nature of Notice, I  | leport or Other Data           |
| NOTICE OF IN                            | UBSEQUENT REPORT OF:   |                                |
|   |  |                                |
| RFORM REMEDIAL WORK                     | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                |
| MPORABILY ABANDON                       | COMMENCE DRILLING OF   | NS. PLUG AND ABANDONMENT       |
| L OR ALTER CASING                       | CHANGE PLANS X CASING TEST AND CEME  |                                |
|   | ELANGE FLAND LEAST AND LEAST AND LEAST   |                                |
|   |  |                                |
|   | OTHER  |                                |
| OTHER                                   | OTHER  |                                |

Lease has been abandoned. Well was never reentered as proposed

:

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and approved under SWD-234

| I hereby certify the | the information abo | f is true and co    | omplete to the best of my knowledge and b | belief.             |
|----------------------|---------------------|---------------------|---|---------------------|
| SIGNED Carry         | #H En               | ing_                | President                                 | DATE January 11, 82 |
|                      | 1                   | $\overline{\nabla}$ |   |                     |
| PPROVED BY           | 4 to<br>            |                     |   | DATE                |