

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
E-5885

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator <u>Gulf Oil Corp.</u>	8. Farm or Lease Name <u>Lea "AP" State</u>
3. Address of Operator <u>P. O. Box 670, Hobbs, NM 88240</u>	9. Well No. <u>1</u>
4. Location of Well UNIT LETTER <u>1</u> <u>2090</u> FEET FROM THE <u>South</u> LINE AND <u>760</u> FEET FROM THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> N.M.P.M.	10. Field and Pool, or Wildcat <u>N. Pearl San Andres</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3759' GL</u>	12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER Re-entry ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 30' cmt, cut off csg, weld on 13 3/8" csg. Drill cmt + CIBP to 3640'. RINW 77 jts 5 1/2" 17# K-55 LT+C. Dropped over 5 1/2" csg stub. Perf csg @ 3650' w/ 1 1/2" JH. Cmt w/ 750 gal G.M. + 200 gal CL "C" mat. Circ 24 in. Plugdn @ 4:55 A.M., 9-24-84. Drill cmt. 1st 5 1/2" csg 1000' - ^{200' 611M-4600'} Perf 5717', 5721', 5734', 5738', 5744', 5749', 5766', 5766', 5814', 5835', 5851', 5881', 5894', 5903', 5906', 5907', 5914', 5916', 5919' w/ 1 3/8" JH. Pmp 500 gal 15% NEFE. Acq w/ 4200 gal 15% NEFE. AP. 3500 @ 5 BPM. Swab. GINW MA, perf sub, SN, 278' tag; SN @ 6006'. GINW pmp + rods. Hang on.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Q. D. Pitre TITLE AREA ENGINEER DATE 10-10-84

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT 1 SUPERVISOR

OCT 12 1984

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 11 1984

CCO
HOBBS OFFICE