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# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

Form O-1 (Rev. 11-1-66)

|                               |                                                                       |
|-------------------------------|-----------------------------------------------------------------------|
| 1. Indicate Type of Lease     | Date <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. Lease No. & G.O. Lease No. | 8-9131-1                                                              |

|                       |                                                                                                                                                                               |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL      | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/>                                                                   |
| 1. TYPE OF COMPLETION | NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESER. <input type="checkbox"/> |

|                        |                     |
|------------------------|---------------------|
| 3. Unit Agreement Name | No Wilson Deep Unit |
| 4. Name of Lease Name  | Tanza State         |

|                        |                                         |
|------------------------|-----------------------------------------|
| 2. Name of Operator    | Western Oil Producers, Inc.             |
| 3. Address of Operator | P.O. Box 1498 Roswell, New Mexico 88201 |

|                              |              |
|------------------------------|--------------|
| 5. Well No.                  | 1            |
| 6. Well and Pool, or Wildcat | undesignated |

|                                                                          |                                                                               |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 4. Location of Well                                                      | UNIT LETTER <u>L</u> LOCATED <u>660</u> FEET FROM THE <u>West</u> <u>1650</u> |
| THE <u>South</u> LINE OF SEC. <u>32</u> TWP. <u>30-S</u> RGE. <u>36E</u> |                                                                               |

|           |     |
|-----------|-----|
| 7. County | Lea |
|-----------|-----|

|                  |                       |                                 |                                    |                     |
|------------------|-----------------------|---------------------------------|------------------------------------|---------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Plug. (Ready to Prod.) | 18. Flowing (DL, RL, RT, GR, etc.) | 19. Flow Casinghead |
| 3/17/72          | 5/23/72               | D & A                           | 3651 K.B.                          | 3639                |
| 20. Total Depth  | 21. Plug Back To      | 22. Type of Completion          | 23. Type of Tools                  |                     |
| 12,644           | 12,634                | Rotary                          |                                    |                     |

|                                                                     |                                 |
|---------------------------------------------------------------------|---------------------------------|
| 24. Producing Interval(s), of this completion - (See Item 19, Name) | 25. Was Directional Survey Made |
| 12,591' to 12,616' Devonian                                         | No                              |

|                                      |                    |
|--------------------------------------|--------------------|
| 26. Type Electric and Other Logs Run | 27. Was Well Cored |
|                                      | No                 |

| 28. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
|----------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 13 3/8 "                                           | 70             | 272       | 17 1/2    | 200 sx           | Circ.         |
| 9 5/8 "                                            | 40             | 5250      | 12 1/4    | 350 sx           | 2700'         |
| 7 "                                                | 26             | 11,154    | 8 3/4     | 350 sx           | 5100'         |

| 29. LINER RECORD |        |        |              | TUBING RECORD |       |           |            |
|------------------|--------|--------|--------------|---------------|-------|-----------|------------|
| SIZE             | TOP    | BOTTOM | SACKS CEMENT | SCREEN        | SIZE  | DEPTH SET | PACKER SET |
| 4 1/2"           | 10,968 | 12,644 | 450          |               | 2 3/8 | 12,516    | 12,518     |

|                                                                                          |                                                                                                |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 30. Perforation Record (Interval, size and number)                                       | 31. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                 |
| 12,591-92', 12,601-02', 12,607-10',<br>12,614-16', 2-.38 shots per ft.<br>total 22 shots | DEPTH INTERVAL<br>12,591 to 12,616<br>same                                                     |
|                                                                                          | AMOUNT AND KIND MATERIAL USED<br>4000 gal 15% MCA<br>frac w/9000 gal wtr.<br>4000# glass beads |

|                       |                                                      |                                |               |
|-----------------------|------------------------------------------------------|--------------------------------|---------------|
| 32. PRODUCTION        |                                                      |                                |               |
| Date First Production | Production Method (Flowing, gas lift, pumping, etc.) | Well Status (Prod. or Shut-in) |               |
| 6/10/72               | Flow & swab                                          | Plugged                        |               |
| Date of Test          | Hours Tested                                         | Test Type                      | Test Interval |
| 6/19/72               | 24 hrs.                                              | open                           | 6.4           |
| Flow Tubing Press.    | Casing Pressure                                      | Calculated 24-Hour Rate        | Flow Rate     |
| 0                     | 0                                                    |                                |               |

|                                                            |
|------------------------------------------------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) |
| This well plugged and abandon 8/22/73.                     |

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 35. List of Attachments                                                                                                                 |
|                                                                                                                                         |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
| SIGNED <u>Ronald Hewitt</u> TITLE _____ DATE _____                                                                                      |