| T. O. SPIES RECEIVES                                    | <del></del>                             |   |                          | Form C-103                                |
|---|---|---|--------------------------|---|
| DISTRIBUTION  |   |   |                          | Supersedes Old                            |
| ANTA FE NEW MEXICO OIL CONSERVATION COMMISSION          |   |   | COMMISSION               | C-102 and C-103 Effective 1-1-65          |
| FILE  |   |   |                          | Effective 1-1-62                          |
| U.S.G.S.  |   |   |                          | Es Indiana The Ci                         |
| <del></del>   | <del></del>                             |   |                          | 5a. Indicate Type of Lease                |
| LAND OFFICE   | +                                       |   |                          | State X Fee                               |
| SPERATOR  |   |   |                          | 5. State Oil & Gas Lease No.              |
|   |   |   |                          | B1626                                     |
| SL  | JNDRY NOTICES A                         | ND REPORTS ON WELLS IN TO DEEPEN OF PLUG BACK TO A DIFFEI (FORM C-101) FOR SUCH PROPOSALS.) |                          | Milliani                                  |
| (DO NOT USE THIS FORM F<br>USE **AP                     | OR PROPOSALS TO DRILL OF                | R TO DEEPEN OR PLUG BACK TO A DIFFE   | RENT RESERVOIR.          |   |
| 1_  |   | (FORM C-1017 FOR SIER PROPOSALS.)   | <del></del>              |   |
| OIL X GAS WELL  | 7                                       | ,   |                          | 7. Unit Agreement Name                    |
|   | OTHER-                                  |   |                          | 1   |
| 1. Name of Operator                                     | . •                                     |   |                          | 8. Form or Lease Name                     |
| Amerada Hess Co   | rporation                               |   |                          | State "V"                                 |
| 3. Address of Operator                                  |   |   |                          | 9. Well No.                               |
| P.O. Drawer "D"   | , Monument, New                         | Mexico 88265  |                          |   |
| 4. Location of Well                                     | ,                                       |   |                          | 1   |
|   | aan                                     | Enat  | 1650                     | 10. Field and Pool, or Wildoat            |
| UNIT LETTER   | • FEET FI                               | East Line and   | 1650 FEET FRO            | Eunice-Monument (G-SA)                    |
|   |   |   |                          | "THIRTH THE THE                           |
| North   | SECTION 36                              | TOWNSHIP 195 RANGE  | 36E                      |   |
|   | 3201104                                 | RANGE   | NMPN                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|   | 13 21 VIIIII                            | evation (Show whether DF, RT, GR, e   |                          |   |
|   | 111111111111111111111111111111111111111 | witten (Show whether Dr., KI, GR, el  | tc.)                     | 12. County                                |
|   |   | 3604' DF  |                          | Jea (IIIIIIIII                            |
| Cho   | eck Appropriate Be                      | ox To Indicate Nature of No   | tico Papart as O         | the D                                     |
| NOTICE (  | OF INTENTION TO:                        | and to indicate Nature of No  |                          |   |
| HOTICE  | SE INTENTION TO:                        | Ì   | SUBSEQUEN                | IT REPORT OF:                             |
| F73   |   |   |                          |   |
| PERFORM REMEDIAL WORK                                   | Pi                                      | LUG AND ABANDON REMEDIAL WOR  | ak X                     | ALTERING CASING                           |
| TEMPORARILY ABANDON                                     |   | COMMENCE DE   | =                        |   |
| PULL OR ALTER CASING                                    |   |   | <del> </del>             | PLUG AND ABANDONMENT                      |
| THE ON ALIEN CASING                                     | •                                       | HANGE PLANS CASING TEST A   | AND CEMENT JOB           |   |
|   |   | OTHER   |                          |   |
| OTHER   | <del></del>                             | LJ  |                          |   |
|   | · · · · · · · · · · · · · · · · · · ·   |   |                          |   |
| <ol> <li>Describe Proposed of Complete work!</li> </ol> | ted Operations (Clearly s               | state all pertinent details, and give pe  | ertinent dates, includin | g estimated date of starting any proposed |
|   |   |   |                          |   |
| June 17 - 23, 19  | 181                                     |   |                          |   |
| 5 a.e. 1, 25, 15  | ,01                                     |   |                          | •   |
|   |   |   |                          |   |
| Pulled rods, pun  | p&tbg Ran                               | pkr., set at 3904' & p  | ressure tested           | tbg. & retainer w/1000#.                  |
| Held OK. Re-set   | pkr. at 3784'                           | Loaded csg w/41 bbl   | c of 29 VCT -            | ater. Acidized Grayburg                   |
| San Andres zone   | thru 4-1/2" liv                         | nor nort fr 2024! to  | 20001 4200               | acer. Acidized Grayburg                   |
| Suphed land T   | mira 41/2 111                           | ier perr. 11. 3824. to  | 3800, M\T000 d           | al. 15% NE-FE HCL acid.                   |
| Swapped 10ad. P   | unied tog. & pk                         | kr Re-ran tbg., pump  | & rods & resu            | med pumping.                              |
|   |   |   |                          |   |
| Test of 6-28-81.  | Pumped 56 b.a                           | o. & 24 b.w. in 24 hrs.   | on 8-65" SPM             |   |
|   |   |   | OIL O OJ DEM.            |   |
|   |   |   |                          |   |
|   |   |   |                          |   |
| •   |   | •   | • -                      |   |
|   |   |   |                          |   |
|   |   |   |                          |   |
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|   |   |   |                          |   |
|   |   |   |                          |   |
|   |   |   |                          |   |
|   |   |   |                          |   |
| 13. I hereby certify that the infa-                     | nation above is to the total            |   |                          |   |
| A control of the inform                                 | accon above is true and o               | complete to the best of my knowledge  | and belief.              |   |
| 6/ // 11  | //                                      |   |                          |   |
| SIENES X Y /A/h   | V.                                      | Droduction C  | 1 owl -                  |   |
|   |   | ritle Production C  | TELK                     | DATE 8-3-81                               |
| -   |   |   |                          |   |
|   | Letter .                                |   |                          | : 43 <b>%</b>                             |
| APPROVED BY   | zario "                                 |   |                          | - 一                                       |

CONDITIONS OF APPROVAL IF ANY