

JIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
**B-2656**

SUNDARY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Injection Well</b>                                                                                                        | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><b>AMOCO PRODUCTION COMPANY</b>                                                                                                                                                     | 8. Farm or Lease Name<br><b>South Hobbs (GSA) Unit</b> |
| 3. Address of Operator<br><b>P.O. BOX 68, HOBBS, NEW MEXICO 88240</b>                                                                                                                                      | 9. Well No.<br><b>192</b>                              |
| 4. Location of Well<br>UNIT LETTER <b>O</b> <b>990</b> FEET FROM THE <b>South</b> LINE AND <b>1750</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>5</b> TOWNSHIP <b>19-S</b> RANGE <b>38-E</b> N.M.P.M. | 10. Field and Pool, or Wildcat<br><b>Hobbs GSA</b>     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3611' GR</b>                                                                                                                                           | 12. County<br><b>Lea</b>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

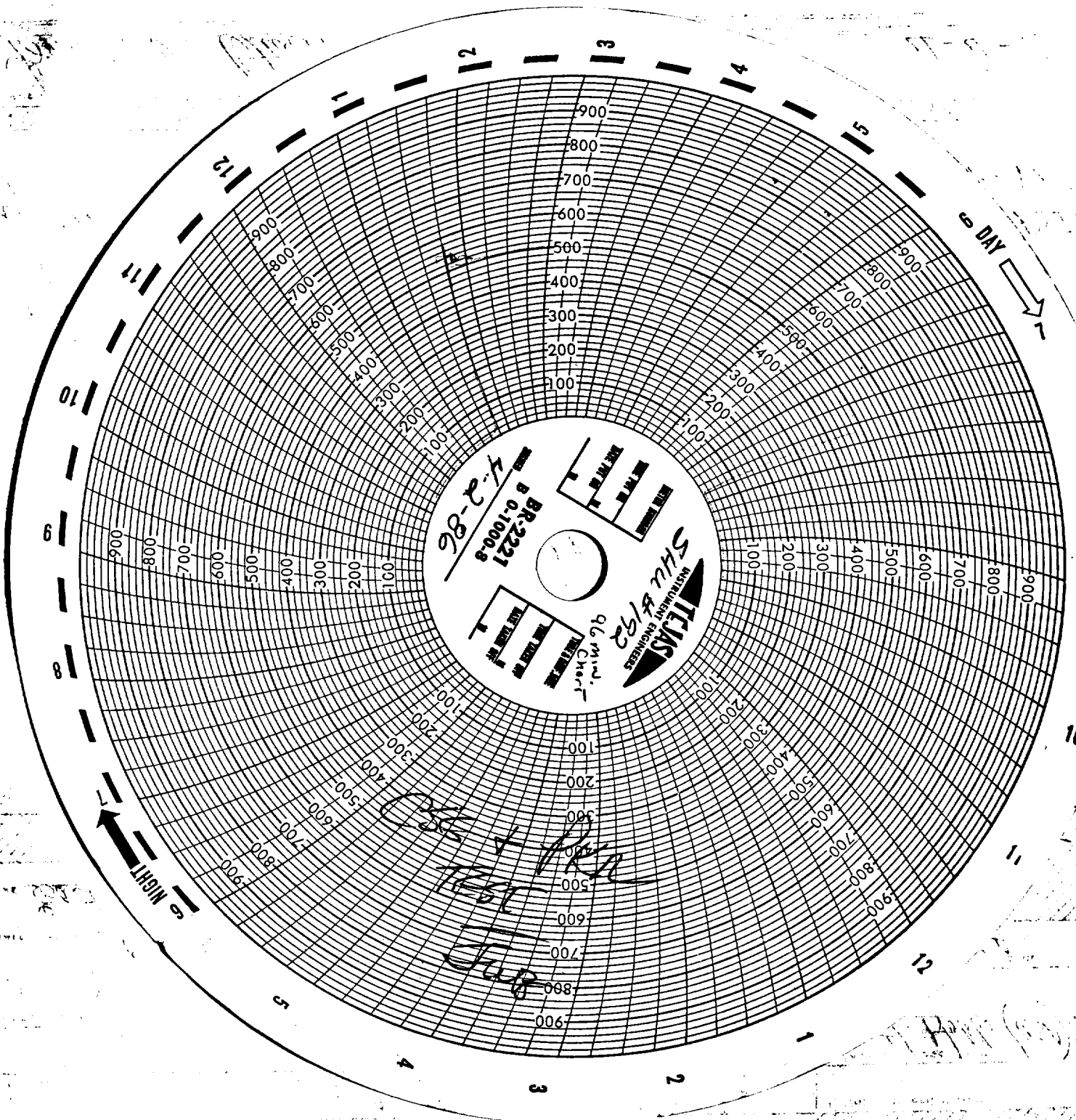
**MJSU 3-31-86. POH x Injection Equipment. RIH x PPI packer, x tubing x acidized perforations 4213-50 x 300 gallons 15% NE FE HCL acid per three-foot spacing. Used total of 4800 gallons acid. POH x treating packer x tubing. RIH x Guiberson Uni VI injection packer x 2 3/8" internally coated tubing. Set packer at 3949 x pressure tested x 500 psi x O.K. MOSU 4-2-86. Returned well to injection 4-3-86.**  
**IPWO: 750 BWPD x 100 PSI.**  
**IAWO: 1415 BWPD x TP-VAC.**

0+5 NMOC-D-H 1-JRB HOU RM 21.156 1-FJN HOU RM 4.206 ~~1-ARC~~ ~~1-SHEEL~~ ~~1-SUN~~ 1-WF 1-BAO

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Beverly A. Ottwell** TITLE **SR. ADMINISTRATIVE ANALYST** DATE **4-4-86**

ORIGINAL SIGNED BY JERRY SEXTON  
APPROVED BY **DISTRICT I SUPERVISOR** TITLE \_\_\_\_\_ DATE **APR 8 - 1986**  
CONDITIONS OF APPROVAL, IF ANY:



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