Form 9-331 C (May 1983) SUBMIT IN THE T.

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

reverse side)

5. LEASE DESIGNATION AND SERIAL

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.
GEOLOGICAL SURVEY						NM-03023A
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTEE OR TRIBE NAME None
1a. TYPE OF WORK	LL 🖾	DEEPEN [	J	PLUG BA	ск 🗆	7. UNIT AGREEMENT NAME None
b. TYPE OF WELL OIL GA	S XX OTHER		SING ZONI		re	8. FARM OR LEASE NAME
2. NAME OF OPERATOR						Bass-Federal
Belco Petroleum Corporation						9. WELL NO.
3. ADDRESS OF OPERATOR						2
2000 Wilco Building, Midland, Texas 79701  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						South Salt Lake
At surface 660' FSL & 1300' FEL Section 30, T-20-S, R-33-E Lea County						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zone Same						Sec. 30, T-20-S, R-33-E
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.						12. COUNTY OR PARISH 13. STATE
33 Miles East of Carlsbad, New Mexico						Lea New Mexico
15. DISTANCE FROM PROPO		16. NO. OF ACRES IN LEASE   17. NO			OF ACRES ASSIGNED HIS WELL	
LOCATION TO NEAREST PROPERTY OR LEASE I	660 <b>'</b>	320			320	
(Also to nearest drig. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION®			19. PROPOSED DEPTH 20. Re		20. ROTA	RY OR CABLE TOOLS
TO NEAREST WELL, D OR APPLIED FOR, ON TH	None	None 13,600'			Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)						22. APPROX. DATE WORK WILL START*
3598.9 GR						11-15-73
23.	I	PROPOSED CASI	NG AND	CEMENTING PROGR	AM	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH	QUANTITY OF CEMENT	
16'	13 3/8"	48#		1,000'	350sx (To Circulate)	
12 1/4	10 3/4"	40.50#		3,100'	650sx (To Circulate)	
9 ½	7 5/8"	26.40 & 29.70#		10,300'	3000sx ***CULATE	
6 ½	5 1/2"	17#		13,600'	750sx	
6 ½	5 1/2"	' 17#	17# ' 13,600' '750sx			

APPROVED BY \_\_\_\_\_\_ DATE \_\_\_\_\_\_\_

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RELINED

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OLD LIST WATER COMM. - HOBES, N. M.