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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

<p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p>	
<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/></p>		<p>5. State Oil &amp; Gas Lease No.</p>	
<p>2. Name of Operator <b>Atlantic Richfield Company</b></p>		<p>7. Unit Agreement Name</p>	
<p>3. Address of Operator <b>P. O. Box 1710, Hobbs, New Mexico 88240</b></p>		<p>8. Farm or Lease Name <b>J. R. Phillips "B"</b></p>	
<p>4. Location of Well UNIT LETTER <b>C</b> <b>990</b> FEET FROM THE <b>North</b> LINE AND <b>1650</b> FEET FROM THE <b>West</b> LINE, SECTION <b>31</b> TOWNSHIP <b>19S</b> RANGE <b>37E</b> NMPM.</p>		<p>9. Well No. <b>6</b></p>	
<p>15. Elevation (Show whether DF, RT, GR, etc.) <b>3605.3'</b></p>		<p>10. Field and Pool, or Wildcat <b>Eunice Monument</b></p>	
<p>12. County <b>Lea</b></p>		<p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>	

<p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input checked="" type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/></p>		<p><b>SUBSEQUENT REPORT OF:</b></p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/></p>	
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to drill a 12 1/4" hole to 450' & set 8-5/8" csg @ 450' w/300 sx.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *H. J. Bismarck* TITLE Dist. Drlg. Supv. DATE 7/23/74

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: