

NO. OF COPIES RECEIVED	
DISTRIBUTION	
DATE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR NOTICES TO BE SENT TO THE LAND OFFICE OR TO A DIFFERENT RESERVOIR.
(SEE INSTRUCTIONS FOR PERMIT AND OTHER CASES FOR SUCH INFORMATION)

OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator
Cleary Petroleum Corporation

Address of Operator
P. O. Drawer 2358, Midland, Texas 79702

Location of well
UNIT LETTER **P** **760** FEET FROM THE **South** LINE AND **660** FEET FROM
THE **East** LINE, SECTION **25**, TOWNSHIP **20-S**, RANGE **32-E**, NMPL.

5a. Indicate Type of Lease
State ☐ Fee ☒*

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Party or Lease Name
Felmont Federal

9. Well No.
1

10. Field and Pool, or Wildcat
Undesignated

12. County
Lea

11. Elevation (Show whether DF, RT, GR, etc.)
3588' GR

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒ (Salt String)	OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1-26-78 Ran GR-Acoustilog from 2800' to surface.
- 1-27-78 Ran 66 jts (2780') 13 3/8", 48#, 54.5# & 61#, H40 & K55, STC 8rd csg. Set @ 2800'. Cmt'd w/1900 sx Howcolite followed by 50 sx Class "C" Neat followed by 300 sx Class "C" w/2% CACL₂. Plug down @ 11:45 p.m. Cmt circ'd (300 sx). USGS Rep witnessed cmt'g job. WOC 23 hrs.
- 1-29-78 NU Wellhead & BOP Stack. Tested Pipe Rams & Csg to 1000 PSIG for 30 min. Held OK.

* Surface location on Fee acreage. Bottom hole location under Federal acreage (Federal Lease NM-15907) as follows: approximate center of the NE/4 of the same Section 25.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Buddy J. Knight** TITLE **District Production Mgr.** DATE **2-2-78**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

RECEIVED

FEB 8 1978
OIL CONSERVATION COMM.
HOBBS, N. M.