

DISTRICT I

OIL CONSERVATION DIVISION

| DISTRICT! OIL CONSER | VALION DIVISION | | |
|---|--|---|--------------|
| 1625 N. FRENCH DRIVE, HOBBS, NM 88240 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | | WELL API NO. 30-025-26116 | |
| | | 5. Indicate Type of Lease | |
| | | FED STATE | FEE X |
| | | 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | 7. Lease Name or Unit Agreement Name SOUTH HOBBS (G/SA) UNIT | |
| (FORM C-101 FOR SUCH PROPOSALS.) | | 4 | |
| 1. Type of Well: Oil Well Gas Well Other Active injector | | | |
| Name of Operator OCCIDENTAL PERMIAN LTD. | | 8. Well No. 121 | |
| 3. Address of Operator 1017 W. STANOLIND RD. | | 9. Pool name or Wildcat | |
| | | HOBBS (G/SA) | |
| 4. Well Location | | | |
| Unit Letter E : 1450 Feet From The NORTH | Line and 150 Fee | et From The WEST | Line |
| Section 4 Township 19-S | RANGE 38-1 | E NMPM | LEA County |
| 10. Elevation (Show whether I | OF, RKB, RT GR, etc.) | | |
| 11. Check Appropriate Box to Indica | te Nature of Notice, Report, | or Other Data | |
| NOTICE OF INTENTION TO: | SUB | SEQUENT REPORT OF | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CASING |
| TEMPORARILY ABANDON CHANGE PLANS | COMMENCE DRILLING OF | PNS. PLUG & A | BANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEME | NT JOB | |
| OTHER: | OTHER: Casing Integrit | y Test | X |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent dework) SEE RULE 1103. | etails, and give pertinent dates, incl | luding estimated date of starting | any proposed |
| TEST DATE: 02/17/03 | | | |
| | | | |
| PRESSURE READING: INITIAL - 405 PSI; 15 MIN – 420 PSI | | | |
| LENGTH OF PRESSURE READING: 15 MIN | | | |
| TEST WITNESSED: NO | | | er. |
| | | | |
| | | | |
| | | 142 | |
| | | | |
| I hereby certify that the information above is true and complete to the best of r | ny knowledge and belief. | | |
| SIGNATURE Steve W mes | TITLE ENGINEERIN | G TECH DATE | 02/25/03 |
| TYPE OR PRINT NAME STEVE W JONES | | TELEPHONE NO. | 505/397-8228 |
| (This space for State Use) | FIELD REPRESENTATIVE II | | |
| APPROVED BY Law W. Winks TITL | | DATE | |
| CONDITIONS OF APPROVAL F ANY: | | MAR | 0 4 2003 |
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