District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy nerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco **Santa Fe, NM 87505**

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| I. | | | ST FOR | ALLOWAI | BLE AND A | UTHORIZA | ATION TO T | RANSPOR | T |
|---|--------------------------------|---|-------------------------|-------------------|---|---------------------------------------|--|-----------------------------|------------------------------|
| | | Ор | perator name a | | | | | OGRID Number | |
| Altura Ene | | , | | | | | | 157984 | |
| P.O. Box 4 | | | | | | | 3 R | eason for Filing C | ode |
| Houston, T | TX 77210 API Number | | T | | 5 Pool N | | AO | - Eff. 10/1 | |
| | | | | | | | | V | Pool Code |
| 30-0 | 25-2611 | .7 | | Hobi | | y - San Andres | s | | 31920 |
| • | | | | | 8 Property | | | 9 1 | Well Number |
| | 19552 | | <u> </u> | | South Hobbs | (GSA) Unit | | | 122 |
| II. "S | Surface | Location | | | T = - C tha | 1.0 d. 1. | 1 = 2 4. | | |
| | | 1 | | Lot. Idn | Feet from the | North/South Line | | East/West line | County |
| <u>H</u> | Pottom | 19-S | | | 1726 | NORTH | 167 | EAST | Lea |
| UL or lot no. | Bottom Section | Hole Lo | | 1 | - · · · · · · · · · · · · · · · · · · · | 1 10 - 41 11 | 1 = 3 3 - | | |
| | Section | 1 | | Lot. Idn | Feet from the | North/South Line | | East/West line | , |
| 12 Lse Code | 13 Produci: | ng Method Co | 38-E Code 14 Gas (| Connection Date | 1380 15 C-129 Per | NORTH ermit Number | 39 ¹⁶ C-129 Effective | Date 17 C- | Lea -129 Expiration Date |
| P | - | P | | Colinica | | hii Numes. | " C-127 Energy | Date | -129 Ехрианоп още |
| III. Oil and | 4 Cas Ti | | | | | | | | |
| 18 Transporter | I Gas | | ransporter Nam | ne. | 20 POD | D 21 O/G | 22 PC | DD ULSTR Location | |
| OGRID | | | and Address | | | | | and Description | on |
| 001009 | Arcx | o Pipelin | .1e | | 01395 | 510 0 | | | |
| | | . Box 161 | | | | 310 | | | |
| | | land, TX | | | | | | | · |
| 020667 | | - | Line Comp. | , | 01395 | 510 0 | | | - |
| | | . Box 1910 land, TX | | | 5 · · · · · · · · · · · · · · · · · · · | | | | |
| | 1 | Gas Corp | | | | | | | |
| 009171 | | _ | o. Office Bl | 1 A | 01395 | 530 G | | | |
| | | | OFFICE BI | - | | | | | |
| 034019 | Phil | llips 66 (| ∞. | | 28220 | 025 0 | Tables & G | | |
| | | 1 Pembrool | | | | | Letter A, Se S. Hobbs Uni | | -S, R-38-E Phillips Meter |
| TT/ Droduc | | ssa, TX | 79762 | | | e e e e e e e e e e e e e e e e e e e | | | |
| IV. Produce | <u>ea wan</u> | <u>;r </u> | | | 24 POD ULS | STR Location and Do | Description | | |
| | | | | | • • • | TR Lovenion | escripaon | | |
| 013955 V Well Co | | Data | | | | | | | |
| V. Well Co 25 Spud Date | | | ady Date | 27 TI | . <u>u</u> | 28 PBTD | ²⁹ Perfora | 30 | DHC, DC, MC |
| ~r | · | - | dy Dan | | | " FDID | Folioia | tions | DHC, DC, MC |
| ³¹ Hole | e Size | | ³² Casin | ng & Tubing Size | | 33 Depth Set | | ³⁴ Sacks C | 'ement |
| | | | | | | | | | CIRCIA |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | · | |
| | | | | | | | | · | |
| VI. Well Te | | | | | | | | | |
| 35 Date New O | il 30 | 6 Gas Deliver | ry Date | Date 37 Test Date | | 38 Test Length | | 40 | Csg. Pressure |
| | | | | <u></u> _ | | | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas | ⁴⁵ AOF | 46 7 | Test Method |
| | | | | | | | | | |
| ⁴⁷ I hereby certify t | that the rules | of the Oil Cr | onservation D | ivision have been | T- | | NORDE A TIO | TOTALCION | • |
| complied with and the best of my know | that the infor wledge and b | mation given belief. | 1 above is true | and complete to | 1 | | INSERVATION | N DIVISION ۱۸:۱ ۱ ۱۱۱۰ ۲ | |
| 0. | ack St | | | | Approved b | э у : Ум. 1 | era en 1965. Antonio Marie III de 1966 Antonio Marie Antonio Marie III de 1966 Antonio Marie II de 1966 Antonio Marie II de | • • • | · · |
| Signature: | <u> </u> | | | | Title: | | | | |
| Printed name: | • | | | | ll . | | | | |
| Printed name: Mark Stepher | • | | | | | | | | |
| Printed name: Mark Stepher Title: | ms | <u></u> | | | Approval D | Date: | · · · · · · · · · · · · · · · · · · · | | |
| Printed name: Mark Stepher Title: Business Ans | ans alyst (S | 3) | Phone: 201 | FF0 14F0 | Approval I | Date: | | | |
| Printed name: Mark Stepher Title: Business Are Date: 10/15/9 | ans alyst (S | | 281 | 1-552-1158 | | | | | |
| Printed name: Mark Stepher Title: Business Ans | ans alyst (S | | 281 | | | | | | |