| 3      | IMI | LUI | IALAA | 1 4 1 L | A100  |     |
|--------|-----|-----|-------|---------|-------|-----|
| ENERGY | ANO | MiN | ERALS | DE      | PARTI | MEN |
|        |     |     |       |         |       | ·   |

| NO. OF COMIES SECEIVES |   |
|------------------------|---|
| DISTRIBUTION           |   |
| BANTA FE               |   |
| FILE                   |   |
| U.S.C.S.               |   |
| LAND OFFICE            | L |
|                        |   |

## CONSERVATION DIVISION

| DISTRIBUTION SANTA FE   | Р. О. ВОХ 2<br>SANTA FE, NEW M   | Form C-103<br>Revised 19-1-78   |  |                                  |  |  |
|---|--|---|--|----------------------------------|--|--|
| FILE U.S.G.S.   | 300000000000000000000000000000000000000  | 2,7100 07301  | Sa. Indicate Type of   | £744                             |  |  |
| LAND OFFICE   |  |   | State X  | For                              |  |  |
| OPERATOR  |  |   | S, State Oil & Gas L   |                                  |  |  |
|   |  |   | B-15533-122  | m                                |  |  |
| (OO NOT USE THIS FORM FOR PROF<br>USE MAPPLICATE  | NOTICES AND REPORTS ON WE OSALS TO DEILL OR TO DETPEN OR PLUG BACK ON FOR PERMIT - " (FORM C-101) FOR SUCH P   | TLLS TO A DIFFERENT RESERVOIR, HODOSALS.)   | 7. Unit Agreement No   | awe.                             |  |  |
| OIL GAS X   | OTHER-   |   |  |                                  |  |  |
| 2. Name of Operator   |  |   | 8. Farm or Lease Na  | imė                              |  |  |
| Amerada Hess Corpo  | State "0"  |   |  |                                  |  |  |
| s. Address of Operator  |  |   | 9. Well No.  |                                  |  |  |
| Drawer D, Monument  | , New M <b>8</b> xico 88265  |   | 5  |                                  |  |  |
| 4. Locatio., of Well  |  |   | · ·  | 10. Field and Pool, or Wildcat   |  |  |
| HALT LETTER H 19  | 80 FLET FROM THE North   | LINE AND 990 FEET FR  | Eumont - Que   | Eumont - Queen                   |  |  |
| 1   |  |   |  |                                  |  |  |
| East LINE SECTIO  | 30 TOWNSHIP 198  | MANGE 37E   | r. ////////////////////////////////////                                |                                  |  |  |
|   |  |   | 7//////////////////////////////////////                                |                                  |  |  |
|   | 15. Elevation (Show whether Dr.  | , RT, GR, etc.)   | 12. County   |                                  |  |  |
|   | 3618 GR  |   | Lea  |                                  |  |  |
| Check A   | ppropriate Box To Indicate National To:  | •   | Other Data<br>INT REPORT OF:   |                                  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON T   | EMEDIAL WORK  | ALTERING   | CASING                           |  |  |
| TEMPORARILY ABANDON   | —  | OMMENCE DRILLING OPNS.  |  | ABANDONMENT                      |  |  |
| PULL OR ALTER CASING  | <del></del> ,  | ASING YEST AND CEMENT JOB   |  | ٠                                |  |  |
| FOLC ON ACTEN CASING  |  | OTHER   |  |                                  |  |  |
| OTHER   |  |   |  |                                  |  |  |
| Cactus Rig 66 spudded Dowell cemented w/250 press. WOC, installed hole to 3290'. 5-1/2' | rations (Clearly state all pertinent details 12-1/4" hole at 4:00 PM 6-sks. Class C cement w/3% C csg. hd. & tested csg. w/14# csg. set at 3290". I at 10:45 AM, 6-14-79 w/15 M 6-14-79. | -7-79. 8-5/8" OD 24# CaCl. Plug down at 1 1000# f/30 min. He1 Dowell cemented w/125 | csg. set at 34<br>2:15 AM 6-8-79 v<br>d OK. Dr1d. 7-<br>0 sks. Class C | 5' &<br>w/900#<br>7/8"<br>cement |  |  |
| 18. I hereby certify that the information is  | bove is true and complete to the bost of m   | r knowledge and belief.   | DATE 8-24-   | 79                               |  |  |
| ^   | : Signed ket   |   |  |                                  |  |  |
|   | ig. Signed by<br>La Runyan   |   | Action   | 28 9/0.                          |  |  |