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		NEW MEXICO OIL CONSERVATION COMMISSION Form C-101					
DISTRIBUTION	NEW NEW	MEXICO OIL CONSER	VATION COMMISSION		erm C-101 levised 1-1-6!	5	
\$ANTA FE	+			Γ	5A. Indicate	Type of Lense	
	+				STATE	FEE X	
U.S.G.S.	+			-	5. State Oil 6	S Gas Lease No.	
OPERATOR	+						
OPERATOR					777777		
APPLICATIO	N FOR PERMIT TO	DRILL, DEEPEN, O	R PLUG BACK				
Ia. Type of Work	INTOKT EKMIT TO	DRILL, DELI LIV, O	TO BOO BITOIL		7. Unit Agree	ement Nume	
b. Type of Well		DEEPEN	PLUG B	ACK L	6. Farm or L	ease Name	
OIL X GAS WELL	OTHER	5	INGLE X MULT	IPLE ZONE	Dun	nam	
2. Name of Operator	U. HER		2011		9. Well No.		
Cola Petrol	eum, Inc.				1	- COLANTER	
3. Address of Operator					10.	4. 	
Suite 200 -	- 619 West Te	xas, Midland,	Texas 79701		Но	bbs	
4. Location of Well UNIT LETTE	ਸ	ATED 1830 FE	ET FROM THE Nort	hLINE			
				1			
AND 330	West	E OF SEC. 11	19S RGE. 38	E NMPM	711111		
					11. County Lea		
				3A. Formation		26. hotary er C.T.	
					ndres	Rotary	
	7.777777777777777777777777777777777777		4500	San F		. Date Work will start	
21. Lievations Islaw whether DF, 3597 GR 3608		(Status Plug. Bond 21 1ket - Current		s	ZZ. Approx	5-21-79	
23.	F	PROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	EST. TOP	
11	8-5/8	24	350	200		Circ.	
7-7/8	5-1/2 or	15.5 or	4300 to 4500	200		3000 or 3300	
7-770	4-1/2	10.5					
A sleeve o	r perforation	ns at 1750 wi	ll allow ceme	enting :	from to	op of	

anhydrite to surface casing.

Well will be drilled to test the Grayburg-San Andres to approximately 4300' and may be cored.

Blowout preventer type and rating - 10" Cameron SS Series 900 Double Hydraulic with Payne Closing Unit.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSED TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.	SAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESEN	PRODUCTIVE	ZONE AND PROPOSED NEW PRODUC
I hereby certify that the information above is true and complete t	o the best of my knowledge and helief.		
Signed L. Thompson Till	Vice President	Date	May 17, 1979
(This chace for State Use)	SUPERVISOR DISTRICT.	DATE	47 2.1 19 79
CONDITIONS OF APPROVAL, IF ANY!			