

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYCOPY TO O. C. a
SUBMIT IN TRIP DATE
(Other instruction reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N.M. 053434

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 2409, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FNL & 990' FEL of Sec. 13, T-20S, R-34E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

G.R. 3661.7'

7. UNIT AGREEMENT NAME

Lea Unit

8. FARM OR LEASE NAME

Lea Unit Deep

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13, T-20S, R-36E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Permission to drill the well to a revised T.D. of 17,000' is requested.
2. Casing program was changed to the following due to lost circulation encountered @ 14,358-14,642'.

REVISED CASING PROGRAM

Program through 7 5/8" casing stays the same.

Hole Size	Casing Size	Weight per Foot	Setting Depth	Quantity of Cement
6 1/2"	5 1/2"	20#/ft P-110	15,970'	160 Sacks
4 1/2"	3 1/2"	9.3#/ft N-80	17,000'	Tie Back

18. I hereby certify that the foregoing is true and correct.

SIGNED

C. Harman

TITLE Production Engineer

DATE 12-4-79

(This space for Federal or State office use)

TITLE

DATE

APPROVED

DEC 5 1979

DISTRICT ENGINEER

*See Instructions on Reverse Side