

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer 111, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Arlee, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-1  
Revised February 21, 19  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                      |                                                             |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
| Operator name and Address<br><b>UNIVERSAL RESOURCES CORPORATION</b><br><b>1331 17TH STREET, SUITE 300</b><br><b>DENVER, CO 80202</b> |                                                             | UGRID Number<br><b>23846</b>                           |
| API Number<br><b>30-025-26739</b>                                                                                                    | Pool Name<br><b>EUNICE MONUMENT - GRAYBURG - SAN ANDRES</b> | Reason for Filing Code<br><b>CO (EFFECTIVE 8-1-98)</b> |
| Property Code<br><b>19607</b>                                                                                                        | Property Name<br><b>R. H. LUSTON, JR.</b>                   | Pool Code<br><b>23000</b>                              |
|                                                                                                                                      |                                                             | Well Number<br><b>4</b>                                |

II. Surface Location

| Oil or lot no. | Section  | Township   | Range      | Lot, Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|----------------|----------|------------|------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>P</b>       | <b>8</b> | <b>19S</b> | <b>37E</b> |          | <b>330</b>    | <b>S</b>         | <b>990</b>    | <b>E</b>       | <b>LEA</b> |

Bottom Hole Location

| Oil or lot no.       | Section                           | Township                             | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|----------------------|-----------------------------------|--------------------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| <b>P</b>             | <b>P</b>                          |                                      |                     |                      |                       |                  |               |                |        |
| Lea Code<br><b>P</b> | Producing Method Code<br><b>P</b> | Gas Connection Date<br><b>2-1-89</b> | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter UGRID | Transporter Name and Address                                                          | POD            | O/G      | POD ULSIR Location and Description |
|-------------------|---------------------------------------------------------------------------------------|----------------|----------|------------------------------------|
| <b>20809</b>      | <b>SID RICHARDSON</b><br><b>201 MAIN STREET</b><br><b>FT. WORTH, TX 76102</b>         | <b>1848130</b> | <b>G</b> |                                    |
| <b>021778</b>     | <b>SUN COMPANY, INC</b><br><b>1004 NO. BIGSPRING #515</b><br><b>MIDLAND, TX 79701</b> | <b>1848110</b> | <b>O</b> |                                    |
|                   |                                                                                       |                |          |                                    |
|                   |                                                                                       |                |          |                                    |
|                   |                                                                                       |                |          |                                    |
|                   |                                                                                       |                |          |                                    |

IV. Produced Water

| POD            | POD ULSIR Location and Description |
|----------------|------------------------------------|
| <b>1848150</b> |                                    |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOI           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Chris Williams*  
Printed name: **TAKE SELLER**  
Title: **ADJUTANT SUPERVISOR**  
Date: **8-12-98** Phone: **303-672-6970**

OIL CONSERVATION DIVISION  
Approved by: **ORIGINAL SIGNED BY CHRIS WILLIAMS**  
**DISTRICT I SUPERVISOR**  
Title:  
Approval Date: **AUG 25 1998**

If this is a change of operator fill in the UGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |