STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA PE | | |
| FILE | | |
| U.3.0.5. | | <u> </u> |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTAFE | SANTA | FE, NEW | MEXICO 8 | 7501 | | | |
|---|--|------------------|---|-----------------|-----------------|--------------------|-----------------------|
| FILE | | | | | | 5a. Indicate Type | |
| U.S.O.S. | { | | | | | State | Fue XX |
| OPERATOR . | | | | | | 5. State Oti & Gas | s Leuse No. |
| Lh | , | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| 1. | TOTAL CONTRACTOR OF THE CONTRA | | | | | 7. Unii Agreemen | i Name |
| OIL A GAB WELL | OTHER- | | | | | | |
| 2. Name of Operator | | | | | | 8. Fain or Lease | Name |
| Amoco Production Compan | У | | | | | Byers A | |
| 3. Address of Operator | NM 00040 | | | | | 32 | |
| | NM 88240 | | | | | 10. Field and Pea | ol, or Wildcat |
| 4. Location of Well UNIT LETTER G 2038 FEET FROM THE NORTH LINE AND 1936 FEET FROM | | | | | Hobbs Drinkard | | |
| • | | | | | , , , , , , | | |
| THE West LINE, SECTION 3 TOWNSHIP 19-S RANGE 38-E NMPM | | | | NMPM. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. County | 7///////// | | |
| | 11/1/1/2 22 576.00.00.1 | | 612' GR | , | | Lea | |
| | Acres in Par Ta | | | ties Pers | es as Osh | | |
| | Appropriate Box To | indicate N | ature of Not | | | REPORT OF: | |
| | | ا ہے | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON [] | REMEDIAL WOR | | H | | ING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRI | | , 片 | | NO XOXNEONMENT |
| PULL OR ALTER CASING | CHANGE PL | -^** | OTHER | NO COMERT 74 | · L | | |
| Drilling pe | rmit extension | | • · · · · · · · · · · · · · · · · · · · | | | | |
| * * | | | | | - | | |
| 17. Describe Proposed or Completed Operat) SEE RULE 1103. | perations (Clearly state ali | l pertinent deta | ils, and give pe | ertinent dates, | , including | estimated date of | starting any proposed |
| | • | | | | | | |
| D + 00 d- | | | • • | | | | |
| Request 90 da | y extension of d | rilling p | ermit. | | | | |
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| | | | | , | (E)_1\KE\) = | Market Street | |
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| 074-MMOCD, 11 | i -nou | 1-3u3p | , 1- | LDU | 1 - M. | Juliora, ii | ou . |
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| | | | 4 b 4 - | and balint | | | |
| 18. I hereby centify that the information | n above is true and complet | te to the best o | i må anomjedde | , and beilel. | | | |
| 13/1 / | 7 | ^ | coict MJ | min An- | luct | 0 | 24 00 |
| aichen / tuton t | free | TITLE F | ssist. Ad | min. Ana | 1 Y S C | DATE9 | -24-80 |
| Orig. Signed b | iz | | | | | (At) | n san skilli |
| Jerry Sexton | | 717LE | | | | CATE DE | P 26 1280 |
| Dist L Supr. | Y: | | | | | | |
| COMPLICATOR ACTUALITY AND | • • | | | | | | |