STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

40. 07 COPIES SCEEIVED	1	
DISTRIBUTION	1	ī
SANTA FE		i
FILE		<u> </u>
U.S.G.S.	T	
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION

	- I I I I I I I I I I I I I I I I I I I		
DISTRIBUTION	P. O. BOX 2088	Form C-103	
SANTA FE	SANTA FE. NEW MEXICO 87501	Revised 10-1-7	
FILE			
U.S.G.S.	7	5a. Indicate Type of Lease	
LAND OFFICE	-	State Foo	
OPERATOR	-	5. State Oil & Gas Lease No.	
To the state of th	ᆔ	J. State Off & Sas Lease No.	
			
SUND	RY NOTICES AND REPORTS ON WELLS	Millimini	
	ROPOSALS TO DAILL OR TO SEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.		
32 27 212	TION FOR PERMIT 2 (FORM C-101) FOR SUCH PROPOSALS.)		
01L [27] 6A5 [7]		7. Unit Agreement Name	
well Mell	OTHER-		
2. Name of Operator		8. Farm or Lease Name	
Hamon Operating C	ompany	11 0 1 0 1	
. Address of Operator		Hamor Samedan Petty	
•	11 1 M 3070/ 5005	9. Well No.	
P.U. BOX 3023, M1	dland, Tx. 79704-5025	1	
Location of Well	,	10. Field and Pool, or Wildcat	
1.4	//*	· ·	
UNIT LETTER	660 FEET FROM THE SOUTH LINE AND 1980 FEET FRO	on Usudo N. Bone Spring	
West	10N 8 TOWNSHIP 20-S RANGE 36-E NMP		
CIRE, SECTI	TOWNSHIP RANGE 76 F NMP	~X	
mmmm			
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
	3622.2'GR - 3646' KB	Lea (111111111111111111111111111111111111	
6. Charle			
Check	Appropriate Box To Indicate Nature of Notice, Report or O	ther Data	
NOTICE OF II	NTENTION TO: SUBSEQUER	NT REPORT OF:	
•			
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK		
\equiv	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT	
PULL OR ALTER CABING	CHANGE PLANS CASING TEST AND CEMENT JOB		
	OTHER Plug back + Pe	15 A 21 A 2	
	[] "ITEX	THE PETER L	
OTAEX.			
2 Describe Described Constitution			
work) SEE RULE 1103.	perations (Clearly state all pertinent details, and give pertinent dates, includin	ig estimated date of starting any proposed	
,			
1, Set CIBP	@ 2802'KB		
_ , ,			
2. Bailer dun	nped 3 st, cont. on T/CIBP from 88		
	160 2 24, CM4, ON 1/CIDE From 88	03 - 8747	
3 Pack	Bone Spring @ 8604'-10'		
J. IT IDISTED	1 1000 t 2 pring @ 8604 - 10.		
4 0 1 7-5			
4. JWEB 183	ted well, making 100% water		
	, 7 \xxxx 2004x		
	·		
•			
	•		
	•		
I hereby certify that the information a	above is true and complete to the best of my knowledge and belief.		
_ /)	· · · · · · · · · · · · · · · · · · ·		
(2) . V			
450_1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	(B.W. Cozart) Dist. Oper. Supt.	DATE 7-22-86	
		_ DATE	
Opinial elemen			
ORIGINAL SIGNED BY		1	
OVED BY DISTRICT I SUPE	ERVISOR TITLE	DATE OF B & 19AR	

ONDITIONS OF APPROVAL, IF ANY: