

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-27099
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E-1640
7. Lease Name or Unit Agreement Name STATE WGI 32
8. Well No. 3
9. Pool name or Wildcat Eumont Yates 7 Rivers ON

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐ <i>1st zone per merchant well was never tested</i>	
2. Name of Operator PENROC OIL CORPORATION	Warrior Inc
3. Address of Operator P.O. Box 5970, Hobbs, NM 88241	
4. Well Location Unit: Letter J : 1980 Feet From The East Line and 1980 Feet From The South Line Section 32 Township 20 S Range 36 E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3626.3	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MT Rig. ON WIRELINE SET CIBP @ 3400' w/ 35 SXS. on top.
TIH w/ TBG CIRC. HOLE w/ GELLED BRINE. SPOT 50 SX.
CEMENT PLUG @ 2000'. PULL TO 350' & SPOT 50 SX
PLUG. PULL TO SURFACE - LAY 10 SX PLUG. INSTALL
DRY HOLE MARKER. RD RIG. CUT OFF ANCHOR.
CLEAN LOCATION - READY FOR NMOC INSPECTION.

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
ANY PROPOSED OPERATIONS FOR THE C-103
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Al Y. Merchant* TITLE PRESIDENT DATE 1/12/98

TYPE OR PRINT NAME AL Y. (MERCHANT) MERCHANT TELEPHONE NO. (505) 397-3596

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE 1/12/98

CONDITIONS OF APPROVAL, IF ANY:

KL

dp

