## STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

| NB. OF COTIES ACCEIVED |    |   |
|------------------------|----|---|
| DISTRIBUTION           |    |   |
| BANTA FE               | 1_ |   |
| FILE                   | 1  |   |
| U.\$.G.\$.             |    |   |
| LAND OFFICE            |    |   |
| 0000                   | ı  | l |

| OIL CONSERVATION DIVISION  |  |
|--|--|
| DISTRIBUTION P. O. BOX 2088  | Form C-103<br>Revised 10-1-73              |
| SANTA FE, NEW MEXICO 87501   | ACTION TO THE                              |
| TILE   | 5a. Indicate Type of Lease                 |
| U.S.G.S.   | State X Fee                                |
| LAND OFFICE .  | 5. State Oil & Gas Lease No.               |
| OPERATOR   | V-48                                       |
|  | V-40                                       |
| SUMPRY MOTICES AND REPORTS ON WELLS  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL ON TO DESPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  (DO NOT USE THIS FORM FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| USE "APPLICATION FOR PERMIT 2 TOUR COOT, TO BOOK   | 7. Unit Agreement Name                     |
| OIL 🔯 GAB  | -  |
| WELL OTHER-  | 8, Farm or Lease Name                      |
| Name of Operator   |  |
| MORRIS R. ANIWEIL  | State SX                                   |
| Address of Operator  | 9. Well No.                                |
| P. O. Box 2010, Hobbs, New Mexico 88240  | 1  |
| Location of Well   | 10. Field and Pool, or Wildcat             |
|  | Undesignated                               |
| J 1980 FEET FROM THE SOUTH . LINE AND 1980 FEET FROM   | mmmmm <sup>m</sup>                         |
|  |  |
| THE East LINE, SECTION 36 TOWNSHIP 19 South RANGE 37 East NMPI   | ~(1111111111111111111111111111111111111    |
|  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                 |
| 3595 GR  | Lea (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
|  | the Deta                                   |
| Check Appropriate Box To Indicate Nature of Notice, Report or O  | T DEDORT OF                                |
| NOTICE OF INTENTION TO: SUBSEQUE   | NT REPORT OF:                              |
|  | C-3  |
| PERFORM REMEDIAL WORK  | ALTERING CASING                            |
| COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                       |
| TEMPORARILY ABANDON CASING TEST AND CEMENT JOB X   |  |
| FULL OR ALTER CASING   |  |
| OTHER  |  |
| OTHER  |  |
| . Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includi  | ng estimated date of starting any propose? |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, the  |  |
| work) SEE RULE 1103.   |  |
|  |  |
|  | a comonted                                 |
| Drilled 7 7/8" hole to TD 7150'. Ran 4½" 10.5 & 11.6# J-55 casi  | ing and cellerted                          |
| o mico with 225 or Walliburton lite cement containing 106 Said   | , α 4π/ 3Λ 1 1000 ±0                       |
| $\sim$ 1 Arg. $\sim$ 1 and $\parallel$ C $\parallel$ compart containing 5#/SX SdIL & 4#/5A Fig.  | ic. ring domi                              |
| @ 5:00 p.m. 26 April 81. After WOC 6 hrs ran temp survey -   | op of cement @                             |
| @ 5:00 p.m. 26 April 81. After woo o missing Will test casing  | r prior to                                 |
| 3710' PBTD 7089'. Released & moving out rig. Will test casing  | g prior co                                 |
| commencing completion operations.  |  |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |

DATE 28 April 81