

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐  
2. NAME OF OPERATOR  
THE SUPERIOR OIL COMPANY  
3. ADDRESS OF OPERATOR  
P.O. Box 4500 The Woodlands, Texas 77380  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1980' FNL & 1980' FEL  
AT SURFACE: Sec. 21, T20S-R35E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: Straight hole

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Set casing

SUBSEQUENT REPORT OF:

RECEIVED  
OCT 19 1981  
OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

5. LEASE  
NM-1366-A  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Featherstone Federal  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 21, T20S-R35E  
12. COUNTY OR PARISH  
Lea  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3716' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-19-81- Drilling ahead. 11,486' MD 8.4# MW  
9-29-81

9-30-81 Logged. Conditioned hole to run pipe. 11,486' MD 8.4# MW

10-1-81 Ran & set 265 joints 7-5/8" - S95 casing at 11,486'. Cemented with 445 class "H" with full circulation. Installed well head & tested to 4100#. 11,486' MD 8.4# MW

10-2-81 NU BOP's. 11,486' MD 8.4# MW

10-3-81- Drilling ahead. 13,075' MD 10.4# MW

10-12-81  
Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED G. A. Bannantine TITLE Reg. Group Mgr. DATE October 14, 1981

(This space for Federal or State office use)

APPROVED BY OCT 19 1981 TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

CC: USGS (3) JAMES A. GILLHAM  
DISTRICT SUPERVISOR