

OIL CONSERVATION DIVISION

P. O. BOX 2085

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.M.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
E-1731

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-121) FOR SUCH PROPOSALS.)

OIL WELL ☐	GAS WELL ☒	OTHER ☐	7. Unit Agreement Name
Name of Operator			8. Farm or Lease Name
Apollo Energy, Inc.			Sinclair State
Address of Operator			9. Well No.
P.O. Box 572, Hobbs, NM 88240			2
Location of Well			10. Field and Pool, or Wildcat
UNIT CENTER <u>H</u> <u>660</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM			Eumont Yates 7 Rivers
THE <u>North</u> LINE, SECTION <u>32</u> TOWNSHIP <u>20S</u> RANGE <u>36E</u> NEARBY.			
15. Elevation (Show whether DF, RT, GR, etc.)			12. County
3609GR			Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-18-82 Drilled to 365'. Ran & set 12 jts. (377') of 9 5/8", 32# K-55 casing with shoe @ 363'. Cemented with 200 sx. Class "C", circulated 35 sx. WOC 24 hrs.

1-20-82 Drilled out with 10# brine to TD of 3970'. Ran 99 jts. of 5 1/2", 14#, 8R, ST&C with shoe @ 3969'. Cemented with 1050 sx. Class "C", circulated 70 sx.

1-30-82 Released rig.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Vice President DATE Feb. 17, 1982

APPROVED BY _____ TITLE _____ DATE FEB 18 1982

CONDITIONS OF APPROVAL, IF ANY: