District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| 1000 Rio Brazo<br>District IV  | s Rd., Aztec            | , NM 87410                              |                                    |   |                 | NM 87                |                         |                   |  | X A1   | 5 Copi<br>MENDED REPOR                 |  |
|--|-------------------------|---|------------------------------------|---|-----------------|----------------------|-------------------------|-------------------|--|--|--|--|
| 2040 South Pac   |                         | • •                                     |                                    | TIOWAD                                      | T 17: A 1       | ATTS ATT             | TTIOD                   |                   | OM TO TO                                 | — AL   |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION Operating, Inc. P.O. Box 7606 |                         |   |                                    |   |                 |                      |                         |                   | 021602GRID Number                        |  |  |  |
| Midland, Texas 79708   |                         |   |                                    |   |                 |                      |                         |                   | Reason for Filing Code                   |  |  |  |
| API Number Pool Name   |                         |   |                                    |   |                 |                      |                         |                   | * Pool Code                              |  |  |  |
| 30 - 0 25-27785 Southeast Lea Wolfer                                     |                         |   |                                    |   |                 |                      |                         |                   |  | West 80080 and 82240                             |  |  |
| 2544   | •                       | Property Name                           |                                    |   | Well Number (1) |                      |                         |                   |  |  |  |  |
| II. 10 S   | Surface                 | Location                                | i sure                             | 5 State                                     |                 |                      |                         |                   |  |  | 1. E. 18                               |  |
| Ul or lot no.  | Section                 | , |                                    | Lot.Idn Fe                                  |                 |                      |                         | uth Line          | Feet from the                            | East/West Iln                                    | County                                 |  |
| J 35   |                         | 208 351                                 |                                    | <u> </u>                                    | 1980            |                      | South                   |                   | 1980                                     | East   | Lea                                    |  |
|  |                         | Hole Locat                              |                                    |   |                 |                      | <del>,</del>            |                   | <del></del>                              | ·  |  |  |
| UL or lot no.  | Section<br>35           | Township<br>20S                         | Range<br>35E                       | Lot Idn                                     | Feet fro        |                      | North/South line South  |                   | Feet from the 1980                       | East/West line                                   |  |  |
| <sup>12</sup> Lae Code<br>S  | 12 Lse Code 13 Producis |   | 14 Gas                             | Connection Date 3/01                        |                 | C-129 Perm           |                         |                   | C-129 Effective                          | East "   | Lea C-129 Expiration Date              |  |
| III. Oil ar  | nd Gas 7                | ransporter [                            |                                    | 21  | <del></del> .   |                      | -                       | <u> </u>          | <del></del>                              | <u>.l</u>  |  |  |
|  | 11 Transporter          |   | 19 Transporter Name<br>and Address |   |                 | 29 POD 21            |                         | <sup>31</sup> O/G | 2 POD ULSTR Location                     |  |  |  |
| 015694   |                         |   | ning (                             |   | 9               | 41010                |                         |                   | and Description Sims State 35 #1 Battery |  |  |  |
|  |                         | •                                       |                                    |   |                 |                      |                         |                   | B-35-20S-35E                             |  |  |  |
| 024650   | Dyn                     | egy Midstream Services, LP              |                                    |   | LF              | .37.24. <b>7</b> 9 G |                         |                   | Sims State 35 #2 loction<br>J-35-20S-35E |  |  |  |
|  |                         |   |                                    | V   |                 |                      |                         |                   |  |  | · · · · · · · · · · · · · · · · · · ·  |  |
|  |                         |   |                                    |   |                 | ~~~~                 |                         |                   |  |  |  |  |
|  |                         |   |                                    |   |                 |                      |                         |                   |  |  |  |  |
|  |                         |   |                                    | •   |                 |                      |                         |                   |  |  |  |  |
|  |                         |   |                                    |   |                 |                      |                         |                   |  |  |  |  |
| V. Produ   | ced Wa                  | ter                                     |                                    |   |                 |                      |                         | ***********       |  |  |  |  |
| n P  | POD                     |   |                                    | <del></del>                                 |                 | 2 POD ULS            | STR Locati              | on and D          | escription                               | <del>-                                    </del> |  |  |
| 94105  |                         |   | s Stat                             | te 35 #1 I                                  | Batte:          | ry B-3               | 5-20S-                  | 35E,              | Lea County                               | r, NM  |  |  |
|  | Completi                |   | <del> </del>                       |   |                 |                      |                         |                   |  | -  |  |  |
| <sup>24</sup> Spud Date  |                         | 24 Ready Date                           |                                    | " TD  |                 | " РВТD               |                         | D                 | 29 Perforat                              | ons MDHC, DC,MC                                  |  |  |
| 31 Hole Size   |                         | 31 Casing                               |                                    | asing & Tubing                              | g & Tubing Size |                      | <sup>20</sup> Depth Set |                   | 34                                       |  | <sup>34</sup> Sacks Cement             |  |
|  |                         |   | <del>~</del>                       | <del></del>                                 |                 |                      |                         |                   |  |  |  |  |
|  |                         |   |                                    | ····  |                 |                      | <del></del>             | · · · · ·         |  | <del></del>                                      | ······································ |  |
|  |                         |   |                                    |   |                 |                      |                         |                   |  |  |  |  |
|  | Test Dat                |   |                                    | т ::  |                 | <del>. ,</del>       |                         |                   | <del>,</del>                             | · · · · · · · · · · · · · · · · · · ·            |  |  |
| <sup>35</sup> Date New Oil<br>2/9/01                                     |                         | * Gas Delivery Date<br>2/3/01           |                                    | " Test Date 2/9/01                          |                 | Test Len<br>24 hrs   |                         | ţth.              | <b>" Tbg. Pre</b><br>180                 | ssure  | " Csg. Pressure                        |  |
| " Choke Size   |                         | 2.28 "Oil                               |                                    | 45 Water                                    |                 | 021                  | . 0219 " Gas            |                   | 4 AOF                                    | ,  | " Test Method                          |  |
|  | that the rule:          | s of the Oil Conse                      | rvation Div                        | vision have been co                         | omplied         |                      | 095 mc                  | efd 1             | <del>~</del>                             |  | F                                      |  |
| with and that the mowledge and be  | information g           | iven above is true                      | and compl                          | lete to the best of r                       | ny              |                      | OII                     | CON               | ISERVATI                                 | ŎN DIVIS   | SION                                   |  |
| Signature:   |                         | ( 1. )                                  | /_/                                | $\searrow$                                  |                 | Approved             | by:                     |                   | Carly .                                  |  |  |  |
| rinted name:   | Janny A                 | Woont                                   | · LA                               | <b>V</b>                                    |                 | Title:               |                         |                   | $\hat{\mathbf{G}}_{\mathcal{L}^{i}}$     |  | <del></del>                            |  |
| ide: Description   |                         |   |                                    |   |                 |                      |                         |                   |  |  |  |  |
| ate: 3/19/01 Phone: 915-686-2027   |                         |   |                                    |   |                 | Approval Date:       |                         |                   |  |  |  |  |
|  |                         | <del></del>                             |                                    | $\frac{5-686-202}{\text{ber and name of }}$ |                 | Ma pnec-4            |                         |                   |  |  |  |  |
|  | 9 shee                  |   |                                    | nemic of                                    | previo          | as obcustor          |                         |                   |  |  |  |  |
|  | Previous Op             | erator Signature                        |                                    |   |                 | Printed              | Name                    |                   | 1.24                                     | Title  | Date                                   |  |