STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| THE PART OF THE PA | | | | |
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| 80. 07 COPIED RECEIVED | | | | |
| DISTRIBUTION | | | | |
| SANTA FE | | | | |
| FILE | | | | |
| U.S.G.S. | | | | |
| LAND OFFICE | | | | |
| OPPRATOR | 7 | | | |

| no, or torico accrives | OIL CONSER | VATION DIVISION | | |
|---------------------------------------|--------------------------------------|---|-----------------------------|--|
| DISTRIBUTION | P. O. BOX 2088 | | | Form C-103 - Revised 10-1-78 |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | | | |
| FILE | | | 5a. Indicate Typ | e of Lease |
| U.S.G.S. | | | State | Fee X |
| LAND OFFICE | | | 5. State Cil & G | |
| OPERATOR | | | 3, 3, 3, 3, 2, 1 | |
| | | | | mmmm |
| SUNDR | Y NOTICES AND REPORTS | ON WELLS PLUG BACK TO A DIFFERENT RESERVOIR OR SUCH PROPOSALS.) | | |
| 1. | | | 7. Unit Agreeme | nt Name |
| OIL GAD X | OTHER- | | | |
| 2. Name of Operator | | | 8. Farm or Leas | ie Name |
| MGF Oil Corporation | | | Lowe | , |
| 3. Address of Operator | | | 9. Well No. | <i>.</i> |
| | and Towns 70702 020 | 60 | 1 | |
| | and, Texas 79702 036 | 50 | 1 | |
| 4. Location of Well | | | 10. Field and P | ooi, or Wildcat |
| K 19 | 80 FEET FROM THE S | LINE AND | Wildca Wildca | ıt |
| | | | | |
| W | 31 | 9-S RANGE 39-E | | /////////////////////////////////////// |
| THE LINE, SECTION | N TOWNSHIP | RANGE | _ MPM. | |
| | 15. Elevation (Show wh | sether DF. RT. GR. etc.) | 12. County | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 3572.5 GL | | Lea | |
| | | | | |
| Check A | Appropriate Box To Indica | ite Nature of Notice, Repo | rt or Other Data | |
| . NOTICE OF IN | TENTION TO: | SUBS | EQUENT REPORT OF | ': |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTE | RING CASING |
| Ħ | | COMMENCE DRILLING OPHS. | — | AND ABANDONMENT |
| TEMPORARILY ABAHDON | | CASING TEST AND CEMENT JOI | 77 | **** ********************************* |
| PULL OR ALTER CASING | CHANGE PLANS | — 1 | | [7 |
| | | OTHER | | L |
| OTHER | | - [] | | |
| 17. Describe Proposed or Completed Op | and the Charles state all parting | nt details, and give pertinent dates | including estimated date of | starting any proposed |
| work) SEE RULE 1603. | erations (Clearly State all pertiner | nt detaits, and give pertinent dates, | including estimated date of | starting unty proposed |
| · | | | | |
| 8-20-82 1. Displaced ho | 1e w/9 5 brine conta | ining 5% gel | | |
| |)'. Spot 35' of ceme | | | |
| | | ne on cop or br. | | |
| | plug f/1765-1525'. | | . 1 | 1 |
| 4. Cut off csg, | spot 10 sx. plug es | urface, weld on cap a | nd set dry noie ma | irker. |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Production Engineer | B-23-82 |
|---|------------|
| CONDITIONS OF APPROVAL, IF ANY: | JAN 5 1983 |