

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION DISTRICT I Hobbs PO BOX 1980 Hobbs, NM 88241-1981 (505) 393-6161

Jennifer A. Salisbury CABINET SECRETARY

Letter dans / 97

December 4, 1997

Keith E. Bucy Division Production Superintendent P.O. Box 2760 Midland, Texas 79702-2760

Dear Mr. Bucy:

In reference to Bass's C-103's intent to plug and abandon Bass State #5 and #6 in UL C 18-20S-33E, according to Rule 111-P (Potash Rules) New Mexico Oil Conservation Division (NMOCD) Rules and Regulations, Bass needs to have a solid cement plug that covers from the base of the salt zone to above the top of the salt. This will keep the wells in compliance with NMOCD rules.

Well #5 the salt plug should be from 1110' to 2690'

Well #6 the salt plug should be from 1104' to 2700'

If you have any questions, please call myself or Paul Kautz-District Geologist at (505)393-6161.

Sincerely,

Chris William

Chris Williams District 1 Supervisor

Submit 3 Copies to Appropriate District Office		of New Mexico م Natural Resources Departmen	Form C-103 Revised 1-1-89
DISTRICT	OIL CONSE	RVATION DIVISION	WELL API NO.
P. O. Box 1980, Hobbs, NM 88240		D. Box 2088	30-025-28128
DISTRICT II		w Mexico 87504-2088	5. Indicate Type of Lease
811 S. 1st Street, Artesia, NM 88210-2834			State X Fee
DISTRICT III			6. State Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410			E-5231
SUNDRY NO	TICES AND REPORTS	ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			- Contraction of the second se
(FORM C-101) FOR SUCH PROPOSALS)			BASS STATE
1. Type of Well			
Oil Well C Gas Well C Gas Well	Other	·	
Bass Enterprises Production Company			8. Well No 6
3. Address of Operator			9. Pool Name or Wildcat
P. O. Box 2760 Midland, Texa	as 79702-2760		SALT LAKE YATES
4. Well Location			
Unit Letter <u> </u>	S30 Feet From The	North Line and 1650	Feet From TheVestLine
Section 18	Township 20S	Range 33E NMPM	
Section 10	10. Elevation (Show whether DI	V	Lea County
	3523.6' GL		
11. Check App	ropriate Box to Indicate	e Nature of Notice, Report,	or Other Data
NOTICE OF INTER		-	JENT REPORT OF:
	PLUG AND ABANDON	REMEDIAL WORK	
	CHANGE PLANS	COMMENCE DRILLING OPNS.	
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB	
OTHER:			
	L)	OTHER:	
12. Describe Proposed or Completed Oper	ations (Clearly state all pertinent	details, and give pertinent dates, inclu	ding estimated date of starting any proposed
work) SEE RULE 1103.			
Bass Enterprises Production Company requests approval to plug and abandon the referenced well. Work will begin soon after approval. Completion of the			
project should be 3 days after start. The procedure as follows:			
1) MIRU Plugging Co. equipment. Unseat pump and POOH with rods and pump. LD rods and tubing while POOH.			
2) ND WH. NU BOP. POOH with 2-3/8" tubing and visually inspect for holes while POOH. Tally tubing BIH and tag TD @3079'.			
3) RU Pump truck to tubing and circulate 5-1/2" casing with 84 bbls FW. Mix and spot 29 sx cmt (Class C 14.8 ppg, 1.32 yield + 2% CaCl, 2hrs pump time).			
4) PUH to 2700', LD tubing while POOH. Reverse tubing clean using 10.5 bbls FW. WOC and tag. TOC must be no lower than 2902'.			
5) Load hole using 9.5 ppg mud laden fluid (69 bbls). PUH to 1164' and LD tubing while POOH. Mix and spot 15 sx same cmt. Estimated TOC @ 1014'.			
 6) ND BOP. PUH to 100' (LD tubing while POOH) and mix and spot 10 sx surface plug using same cement. POOH and LD rest of tubing. 7) RD PU. Cut off WH and install New Mexico dry hole marker. Remove deadmen. Clean location. 			
8) Contact OCD in Hobbs(505) 393-6161 w		admen. Clean location.	
	nen weit plugging is milshed.	THE COMMISSION MUST	BE NOTIFIED 24
		HOURS PRIOR TO THE	STUNNING OF
		PRUCIES OF CATORS	
CERTIFIED P 946 241 832		TO BE APPROVED.	
hereby certify that the information above is true	and complete to the best of my know	wledge and belief.	· · · · · · · · ·
SIGNATURE	SJ. Burg (TITLE: Division Production Super	intendent DATE: 11/17/97
>			
TYPE OR PRINT NAME Ke	eith E. Bucy		TELEPHONE NO. (915) 683-2277
(This space for State Use)			
APPROVED BY:		TITLE:	DATE.
·····		1 1 1 Kontern	DATE:
CONDITIONS OF APPROVAL, IF ANY:			