

OIL CONSERVATION DIVISION

P. O. BOX 2068

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-70

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.E.	
LAND OFFICE	
OPERATOR	

30. Indicate Type of Lease
State ☒ Fee ☐

31. State Oil & Gas Lease No.
E-5886

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator <i>Gulf Oil Corp.</i>	8. Farm or Lease Name <i>Lea "AG" State</i>
3. Address of Operator <i>P. O. Box 670, Hobbs, NM 88240</i>	9. Well No. <i>1</i>
4. Location of Well UNIT LETTER <i>A</i> <i>875</i> FEET FROM THE <i>North</i> LINE AND <i>990</i> FEET FROM THE <i>East</i> LINE, SECTION <i>34</i> TOWNSHIP <i>19S</i> RANGE <i>35E</i> NMPM.	10. Field and Pool, or Wildcat <i>N. Pearl San Andres</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3732' GL</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*POH 14" prod. sept. Per 5812-18' w/ 2 1/2" JHPF. 100 gal/1800 gals 1590 NEFE
HCL + POMB. AR 5 BPM, ISIP 1900#, AP 4600#. Frac w/ 31,000 gals 410#
X-Link 5850# 20/40 sand. AR 10 BPM, AP 3550#, ISIP 2630#. G/H w/
prod. sept. Complete after adding perf. acry + frac trtng.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *RDPite* TITLE *AREA ENGINEER* DATE *5-24-84*

APPROVED BY *ORIGINAL SIGNED BY JERRY SEXTON*
CONDITIONS OF APPROVAL *DISTRICT SUPERVISOR*

TITLE *MAY 28 1984*

RECEIVED

MAY 25 1984

Q.C.D.
HOBBS OFFICE