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OIL CONSERVATION DIVISIO

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| | LAND OFFICE | 1 | | | | L | | Foe [|
| | | ١ | | | | 5. Stat | a Cii e Gas f | _ease No. |
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| | SUNDR | Y NOTICES AND RE | PORTS ON | WELLS | | | IIIIII | |
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| •• | | | | | | 7. Uni | Agreement N | ione |
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| • 4. Le | cetion of well | | | | | 10. FI | eld and Pool, | or Wildcat |
| 1 , | CONT LETTER A | 875 FEET FROM THE | North | I INC AUD | 990 . | EET FROM | Wildcat | |
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| 4 % | Check | Appropriate Box To | Indicate N | ature of Nor | ice Repor | t or Other Da | | |
| | NOTICE OF IN | TENTION TO: | indicate 1 | l | | | | |
| | 11011020111 | 1121111011 10. | | | 20828 | QUENT REPO | ORT OF: | |
| | ORM REMEDIAL WORK | | <u></u> | | | _ | | _ |
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| - 754 | PORARILY ASAHOOH | | | COMMENCE DRIL | LING OPHS. | | PLUG AND | ABANDONMENT |
| PULL | OR ALTER CABING | CHANGE PL | .448 [] | CASING TEST AN | D CEMENT JOS | KX. | • | |
| | | | | OTHER | | | | |
| • | THE | | | | | | | |
| | | | | | | | | |
| 17. 5 | pescribe Proposed or Completed Operal) SEE RULE 1103. | perations (Clearly state all | pertinent deta | ils, and give pe | rtinent dates, | including estimat | ed date of sta | rting any proposed |
| _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
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| | | | | | | | | |
| | TD 12½" hole at | 7:00 P.M., 5-19 | -83 RII | & ran 42 | iointa O | 5/011 /0/4 6 | 77 . 1 | |
| TD $12\frac{1}{4}$ " hole at 7:00 P.M., 5-19-83. RU & ran 42 joints 9-5/8" $40\#$ & 77 + 1 cut joint 9-5/8" $36\#$ casing: set at 5075! By at 2006! | | | | | | cut | | |
| joint 9-5/8" 36# casing; set at 5075', DV at 3986'. Cement first stage with 150 sacks Gulfmix and 100 sacks Class "C" neat. Circulate 100 sacks above DV | | | | | | | | |
| | tool to surface | Carrate Sacks | Class | neat. (| Circulate | 100 sacks | above DV | <i>]</i> |
| | "C" | . Cement second | stage w | ith 1100 sa | acks Gulf | mix and 150 |) sacks (| Class |
| | o neat. Flug | down at 10:30 P | ·M. 5-20 | J-83. Cira | rulate ce | ment to cur | rface T | \ |
| | DA COOT WING CEM | ent. Test casin | g 2000#, | ok. Drill | ling 7-7/ | 8" hole at | 3:00 A.N | 1 |
| | 5-21-83. | • | | | | | | , |
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| 10. 1 1 | hereby certify that the information | moove is true and complete | e to the best o | I my knowledge | and belief, | | | |
| | 1811 | | | | | | | |
| 816#62 | | TELLA | TITLE | Area Drilli | ng Super | intendent, | 5-25 | 5–83 |
| | | | | | | DAT | | |
| | ORIGINAL SIGNED BY | JEBBY CEVIAL | | | | | BANY | 0 4 4000 |
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