

OIL CONSERVATION DIVISION

P. O. BOX 2086

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Free ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Amoco Production Company	8. Form or Lease Name Best Gas Com
3. Address of Operator P. O. Box 68, Hobbs, New Mexico 88240	9. Well No. 2
4. Location of Well UNIT LETTER <u>P</u> <u>840</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>23</u> TOWNSHIP <u>20-S</u> RANGE <u>35-E</u> N.M.P.M.	10. Field and Pool, or Wildcat Und. Southeast, Lea Wolfcamp
15. Elevation (Show whether DF, RT, GR, etc.) 3670.9' GL	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to a total depth of 4516'. On 8-5-83, ran 8-5/8" 32# K-55, 24# K-55, 28# J-55, and 32# K-55 casing. Casing was set at 4516' and cemented with 2400 sx Lite cement and 400 sx class C cement. Circulated 390 sx of cement. WOC 18 hours. Pressure tested casing to 600 psi for 30 min. Held OK. Reduced bit to 7-7/8" and resumed drilling.

0+4-NMOCD,H 1-HOU, R.E.Ogden,Rm 21.150 1-F.J.Nash, HOU, Rm. 4.206 1-CMH 1-Superior, Mid.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE Administrative Analyst DATE 8-9-83

ORIGINAL SIGNED BY JOHN J. TEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

AUG 15 1983

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
AUG 12 1983  
O.C.D.  
HOBBS GRICE