

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
W. LYNCH 30 NM38467

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

YARBROUGH OIL COMPANY

3. Address and Telephone No.

P. O. BOX 1768 EUNICE, NM 88231 (505) 394-2545

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

NWNE Sec. 30, T. 20S, R. 34E 330/N + 1650/E
W. LYNCH 30-1 Unit B

7. If Unit or CA, Agreement Designation

8. Well Name and No.

W. LYNCH 30-Federal #1

9. API Well No.

30025282970091

10. Field and Pool, or Exploratory Area

W. LYNCH 30-1 Teas y-sR

11. County or Parish, State

LEA

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- A. NAME OF FORMATION - SEVEN RIVERS
B. WATER PRODUCTION DAILY - 2.69
C. CURRENT WATER ANALYSIS - ATTACHED
D. WATER STORAGE - 250 BBL. FIBERGLASS TANK
E. WATER REMOVAL - TRUCK - CHAPARRAL SERVICE, INC.
F. OPERATOR & WELL - CHAPARRAL SALT WATER DISPOSAL
SEC. 30, T. 20S, R. 34E, NW 1/4 NE 1/4
LEA #1
OIL WELL - W. LYNCH 30-1
NWNE SEC. 30, T. 20S, R. 34E
G. NMOCD SWD - AUTHORIZED PERMIT # SWD-291
CHAPARRAL S.W.D. LEA #1
SEC. 17, T. 23S, R. 37E LEA COUNTY

RECEIVED
MAR 23 8 52 AM '93
BUREAU OF LAND MGMT.
HOBBS, NM.
MAR 23 4 24 PM '93

14. I hereby certify that the foregoing is true and correct

Signed Sam Rucker Title PARTNER

Date 3-22-93

(This space for Federal or State office use)

Approved by Adrian Salas Title PEPETUM ENGINEER

Date 4/25/93

Conditions of approval, if any:

ATTACHED