## State of New Mexico

|  | OU CONSEDUAT   | ION DIVISION                  |                                     |                 |
|--|--|-------------------------------|-------------------------------------|-----------------|
| NSTRICT I  | OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503  |                               | WELL API NO.<br>30-025-28304        |                 |
| 1625 N. French Drive , Hobbs, NM, 88240  |  |                               |                                     |                 |
|  |  |                               | 5. Indicate Type of Lease FED STATE | FEE X           |
|  |  |                               | b. State Oil & Gas Lease No.        |                 |
|  |  |                               |                                     |                 |
|  | S AND REPORTS ON WEL   | LS                            |                                     |                 |
| THE PROPERTY OF THE PROPERTY O | SALS TO DRILL OR TO DEEPEN C   | IK BLUG BACK TO A             | 7. Lease Name or Unit Agree         | nent Name       |
| DIFFERENT RESERVO  | K (St Millionia  | MIT"                          | SOUTH HOBBS (G/SA)                  | COOP            |
|  | 1 FOR SUCH PROPOSALS.)   |                               |                                     |                 |
| 1 Type of Well Oil Well  | Gas Well Other INJI  | ECTOR                         | 8 Well No COOP 1                    |                 |
| 2. Name of Operator ALTURA EN  |  | -                             | 8 Well No COOP 1                    |                 |
|  | NOT INTO PIL   |                               | 9. Pool name or Wildcat             |                 |
| 3 Address of Operator 1017 W STA   | NOLIND ROS   |                               | HOBBS (G/SA)                        |                 |
|  |  |                               |                                     |                 |
| 4 Well Location  |  |                               | eet From The EAST                   | Line            |
| Unit Letter B 200  | Feet From The NORTH 1  | ine and 1380 F                | <del></del>                         | _               |
| Section ()   | Fownship 19-8  |                               | -E NMPM                             | LEA County      |
|  | 10 Elevation (Show whether DF, Rk  | B, RT GR, etc.)               |                                     |                 |
|  | 3627 GL<br>Appropriate Box to Indicate N   | ature of Notice, Repor        | t, or Other Data                    |                 |
| 11 Check A NOTICE OF INTEN   | Appropriate Box to indicate is a right and a light and | SL                            | BBEQUEIT                            |                 |
|  | PEUG AND ABANDON   | REMEDIAL WORK                 |                                     | NG CASING       |
| PIRIORAL RESULTATION   | CHANGE PLANS   | COMMENCE DRILLING             | OPNS PLUG &                         | ABANDONMENT     |
| LEWISOKYKII ADAZAWA  | C41/3/3011/17/2011   | CASING TEST AND CEN           | MENT JOB                            |                 |
| PULL OR ALTER CASING   |  | OTHER                         |                                     | MIT X           |
| OTHER  12 Describe Proposed or Completed Operation   | (1) what to all pertnent details   | and give pertinent dates, inc | luding estimated date of starting   | any proposed    |
| 12 Describe Proposed or Completed Operation work) SEE RULE 1103  | Reference and an income and an arrange.  |                               |                                     |                 |
| TEST DATE 04/19/2000 🔰 🗸   |  | 41NL 27.0 DC1                 |                                     |                 |
| PRESSURE READING INITIAL 36  | 0 PSL, 15 MIN - 360 PSL 30 N   | MIN = 200 FOL                 |                                     |                 |
| LENGTH OF PRESSURE READING   | HELD 30 MIN  |                               |                                     |                 |
| TEMORITIES A CONTROL OF THE STATE OF THE STA |  |                               |                                     |                 |
|  |  |                               |                                     |                 |
|  |  |                               |                                     |                 |
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|  |  |                               |                                     |                 |
|  |  |                               |                                     |                 |
|  | A similars to the host of my kr  | owledge and belief.           |                                     |                 |
| Thereby certify that the information above is  | true and complete to the best of his ki  | erett tirrent                 | CIALIST                             | DATE 04 24 2000 |
| SIGNATURE 10 Loter   | Mul  | TITLE LIFT SPE                | TELEPHON                            |                 |
| TYPE OR PRINT NAME R. N. GILB  | ERT  |                               | Lizza                               |                 |
| (This space for State Use)   |  |                               |                                     | APR 26200       |
| 7 - Am. 1 m.   | TITL   | :<br>                         | DATE                                |                 |

APPROVED BY