

DISTRICT I
P.O. Box 1508, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Grande Rd., Alamogordo, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	
30-025- 28336	
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name South Hobbs (GSA) Unit
Name of Operator Amoco Production Company	8. Well No. 132
Address of Operator P. O. Box 3092, Houston, TX 77253	9. Post name or Wellson Hobbs Grayburg - San Andres
Well Location SL/BHL 1790/1400 Unit Letter H : Feet From The North Line and 1185/1236 Feet From The East Line	

Section- 4	Township- 19-S	Range- 38-E	NMPM	Lea	County
10. Elevations (Show whether OF, RCH, RT, GR, etc.) 3614.9' GR					

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data.			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: Perf & Acidize ☒		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH w/ production tbgs. & equip. Inspect and repair as necessary.
Perf intervals 4190-4210, 4252-70, 4280-4300 w/ 4 JSPF.
Acidize new perfs 4190-4300 w/2900 gal 20% HCL using PPI pkr @ 2' spacing.
RIH workstring & pkr & set pkr, Acidize pay w/ 5000 gal 20% NE HCL.
Release pkr & POH.
Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: <u>Kim A. Colvin</u>	TITLE: <u>Asst. Admin. Analyst</u>	DATE: <u>3-15-91</u>
TYPE OF PRINT NAME: <u>Kim A. Colvin</u>		TELEPHONE: <u>713/596-7686</u>

(This space for State Use)

APPROVED BY: _____ TITLE: _____ DATE: _____
COMMISSIONER OF LAND, WATER & AIR: _____