| ERGY 440 MINERALS DEPARTMENT | |
|---|--|
| OIL CONSERVATION DIVISION | |
| P. O. BOX 2088 | Farm C-103 Revised 10-1-7 |
| SANTA FE, NEW MEXICO 87501 | |
| U.S.O.B, | Sa. Indicate Type of Lerve |
| LAND OFFICE . | Store Fre X |
| OPERATOR | S. State Cli & Gus Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS 160 NOT USE THIS FORM TO PROFICANS TO MALL OR TO STEPTING F PLUG BACK TO A DIFFERENT RESERVOIR. | |
| 011 CAS CTHER. | 7, Unit Agreement Nanie |
| in e of Operator | 8. Furm or Lease Name |
| AMOCO PRODUCTION COMPANY | South Hobbs (GSA) Unit |
| P. O. Box 68, Hobbs, New Mexico 88240 | 9. Velt No. 132 |
| ocation of Well | 10, Field and Pool, or Wildcat |
| SL/BHL H . 1790/1400 FEET FROM THE NOTTH LINE AND 1185/1236 FEE | Hobbs GSA |
| | |
| THE <u>East</u> LINE, SECTION <u>4</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> | мием. (//////////////////////////////////// |
| | |
| 2014 OL CLARK CONTRACTOR CONT | 12. County |
| Check Appropriate Box To Indicate Nature of Notice, Report of | Lea ())))))) |
| | UENT REPORT OF: |
| DAM RIMIDIAL WORK PORARILY ABANDON ON ALTER CASING THER eliminate water production and acidize X Propose to eliminate water production and acidize as follows: Propose to eliminate water production and acidize as follows: Pull rods, pump, and tubing. RIH with RBP and packer w/unload | ALTERING CASING PLUG AND ABANDONMENT |
| DAM RIMIDIAL WORK POBARILY ABANDON OR ALTER CASING THER eliminate water production and acidize X Propose to eliminate water production and acidize as follows: | ALTERING CASING PLUE AND ADAMOGRAMENT PLUE AND ADAMOGRAMENT luding estimated date of starting any propose ler. Set RBP at 4240', % gelled NE HCL acid yal acid. Flush acid up and set RBP at gal of 20% NE HCL packer and RBP and wn tubing with 2000 bbls fresh water. ting nipple at 4075'. e squeeze following |

| 16. I hereby currily that the information above is true and comple sicked Harry C. Clark | te io the be | Assist. Admin. Analyst | 5-17-84 |
|---|--------------|------------------------|--------------|
| CONDITIONS OF APPROVAL, IF ANY | TITLE | | MAY 2 1 1984 |

