

L CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7.

|                        |  |
|------------------------|--|
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5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                               | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY                                                                                                                | 8. Name or Lease Name<br>South Hobbs (GSA) Unit |
| 3. Address of Operator<br>P.O. BOX 68, HOBBS, NEW MEXICO 88240                                                                                                 | 9. Well No.<br>133                              |
| 4. Location of Well<br>SL/BHL 1840/1330 FEET FROM THE North LINE AND 748/1310 FEET FROM<br>UNIT/LETTER THE West LINE, SECTION 3 TOWNSHIP 19-S RANGE 38-E NMPM. | 10. Field and Pool, or Wildcat<br>Hobbs GSA     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3612.8 GR                                                                                                     | 12. County<br>Lea                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  
MDSU 3-24-86. POH x rods, pump x tubing. RIH x PPI packer x tubing x acidized perfs 4337' - 4238' x 80 gallons per foot 15% NE HCL acid. Set treating packer at 4234' x pumped 1000 gallons 15% HCL acid. POH x treating packer x tubing. RIH x rods, pump x tubing. MOSU 3-26-86. INPE x returned well to production.  
PPWO: 45 BOPD, 14 MCFD, 305 BWPD  
PAWO: 54 BOPD, 15 MCFD, 465 BWPD

0+5 NMOC-D-H 1-JRB HOU RM 21.156 1-FJN HOU RM 4.206 1-ARCO 1-SHELL 1-SUN 1-WF 1-BAQ

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Beverly A. Ottwell TITLE SR. ADMINISTRATIVE ANALYST DATE 4-1-86  
ORIGINAL SIGNED BY JERRY SEXTON  
APPROVED BY DISTRICT I SUPERVISOR TITLE \_\_\_\_\_ DATE APR 3 - 1986  
CONDITIONS OF APPROVAL, IF ANY: