

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-28346                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>A-1212-1                                                            |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                      |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                    | 7. Lease Name or Unit Agreement Name<br>South Hobbs (GSA) Unit  |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                      | 8. Well No.<br>143                                              |
| 3. Address of Operator<br>P.O. Box 3092 Houston, Tx 77253                                                                                                            | 9. Pool name or Wildcat<br>Hobbs Grayburg San Andres            |
| 4. Well Location SL/BHL<br>Unit Letter P : 110/1305 Feet From The South Line and 330/5 Feet From The East Line<br>Section 4 Township 19-S Range 38-E NMPM Lea County | 10. Elevation (Show whether DP, RKB, RT, GR, etc.)<br>3622' RDB |

|                                                                                |                                                     |
|--------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data. |                                                     |
| <b>NOTICE OF INTENTION TO:</b>                                                 | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                 | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                   | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                  | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: Perf Additional Pay <input checked="" type="checkbox"/>                 | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                                | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                                | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clean out hole to 4320'  
Perf from 4260'-4310' w/4 JSPF. Correlate to Schlumberger CNL Log dated 10/28/83  
Acidize new perms using PPI packer at 2' spacing w/80 gal/ft 20% Ne HCL containing .2% WA-211 & WA-212.  
Total Acid - 4000 gal  
Flush w/wtr - return to production

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Matthew C. Wines TITLE Administrative Analyst DATE 9/13/90  
TYPE OR PRINT NAME Matthew C. Wines TELEPHONE NO. (73) 556-374

(This space for State Use)

ORIGINAL SIGNED BY JERRY FEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: