

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator <i>Amoco Production Company</i>	8. Farm or Lease Name <i>South Hobbs (GSA) Unit</i>
3. Address of Operator <i>P.O. Box 68, Hobbs NM 88240</i>	9. Well No. <i>144</i>
4. Location of Well <i>54/BHL UNIT LETTER MYN 580/1316 FEET FROM THE South LINE AND 775/1337 FEET FROM THE West LINE, SECTION 3 TOWNSHIP 19-S RANGE 38-E N.M.P.M.</i>	10. Field and Pool, or Wildcat <i>Hobbs GSA</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3609.6' GR</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER *Ran csg potential profile.*

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 10-24-84. RIH and set RBP at 4202' and displaced hole with oil. Ran csg potential profile log 4150'-1550' and POTT with RBP and tbg. Ran rods and pump, tested pump to 500 psi, OK. MOSU and returned well to production. 20 BO, 548 BW, 92 MCF in 24 hrs.

245 NMOC, H 1-J.R. Barrett, Hou Rm 21156 1-F.J. Nash Hou

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Gary C. Clark*

TITLE *Asst. Admin. Analyst*

DATE *11-8-84*

Eddie W. Day

APPROVED BY *Oil & Gas Inspector*

TITLE

DATE *NOV 13 1984*

CONDITIONS OF APPROVAL, IF ANY