## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I

## **OIL CONSERVATION DIVISION**

1625 N. FRENCH DRIVE, HOBBS, NM 88240

310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503

| J  |                         |           |   |                |        |         |     |
|--|-------------------------|-----------|---|----------------|--------|---------|-----|
| •  | WELL AP<br>30-025-28    |           |   |                |        |         |     |
|  | 5. Indicate             | Туре      | of Lease                                      | =              |        |         |     |
|  | FED                     |           | STA   |                |        | FEE     | X _ |
|  | 6. State O              | il & G    | as Lease                                      | No.            |        |         |     |
|  | ž.                      |           |   |                |        |         |     |
|  | 7. Lease N              |           |   |                |        | ne      |     |
|  | SOUTH F                 | 1OBE      | BS (G/S                                       | A) U           | NIT    |         |     |
|  |                         |           |   |                |        |         |     |
|  | 8. Well No              | <br>).    | 146   |                |        |         |     |
|  | 9. Pool name or Wildcat |           |   |                |        |         |     |
|  | HOBBS (G/SA)            |           |   |                |        |         |     |
|  |                         |           |   |                |        |         |     |
| Feet   | From The                | _         | WEST  |                | Line   |         |     |
| 8-E  | N                       | IMPM      |   |                | LEA    | Count   | y   |
|  |                         | 1,000     |   |                |        |         |     |
| t, or Other Data                                 |                         |           |   |                |        |         |     |
| JBS  | SEQUENT                 | 'REF      | PORT  | OF:            |        |         |     |
|  | X                       |           | ALTER   | ING (          | CASING |         |     |
| OP   | NS                      | <u> </u>  | PLUG  | & AB           | ANDON  | MENT    |     |
| 1EN  | т јов 🗀                 |           | 1   |                |        |         |     |
| W  | ORK AND                 | MIT       |   | ,              |        |         | X   |
| ncluding estimated date of starting any proposed |                         |           |   |                |        |         |     |
|  |                         |           |   |                |        |         |     |
| fou  | ind no leaks            | <b>š.</b> |   |                |        |         |     |
|  |                         |           |   |                |        |         |     |
|  |                         |           |   |                | •      |         |     |
|  |                         |           |   | A              |        |         |     |
| / :  |                         |           | 00  | · <del>-</del> |        |         |     |
| 10   | )                       |           | h.  | ٠.             | E D    |         |     |
| <del>~</del> ₹.                                  | er-mer i giştirili      |           | h.L.  | obbs           | LU     |         |     |
|  |                         |           | Ü   | CD             |        |         |     |
|  |                         |           | , - <u>, ,                               </u> | · ·            |        |         |     |
|  |                         |           |   | . 20 (1) 2     |        |         |     |
|  |                         |           |   |                |        |         |     |
| Tecl   |                         |           |   | ATE            | 10/31  |         |     |
|  |                         | relep     | PHONE   |                | 505/39 | 97-8228 |     |

|   | 5. Indicate Type of Lease   |
|---|---|
|   | FED STATE FEE X   |
|   | 6. State Oil & Gas Lease No.  |
| SUNDRY NOTICES AND REPORTS ON WEL   | C   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O                             | <u> </u>  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PER   |   |
| (FORM C-101 FOR SUCH PROPOSALS.)  |   |
| 1. Type of Well: Oil Well X Gas Well Other TA'c   | - 4/20/98   |
| Name of Operator OCCIDENTAL PERMIAN LTD.  | 8. Well No. 146   |
| 3. Address of Operator 1017 W. STANOLIND RD.  | 9. Pool name or Wildcat<br>HOBBS (G/SA)                                   |
| 4. Well Location SL/BHL:  |   |
| Unit Letter D : 75 Feet From The NORTH Lin  | e and 1205 Feet From The WEST Line  |
| Section 9 Township 19-S   | RANGE 38-E NMPM LEA County  |
| 10. Elevation (Show whether DF, RK. 3600' GR  |   |
| 11. Check Appropriate Box to Indicate Nati  | ure of Notice Penort or Other Data  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:   |
|   | EMEDIAL WORK X ALTERING CASING  |
|   | OMMENCE DRILLING OPNS. PLUG & ABANDONMENT                                 |
|   | ASING TEST AND CEMENT JOB /   |
|   |   |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, a.  |   |
| work) SEE RULE 1103.  | ia give periment dates, including estimated date of starting any proposed |
| Failed MIT. Key Energy rigged up on it to repair. Maclaskey Services did a              | pressure test on it and found no leaks.                                   |
| TEST DATE: 07/30/01   |   |
| PRESSURE READING: INITIAL 515 PSI; 15 MIN – 515 PSI; 30 MIN -                           | 510 PSI.  |
| LENGTH OF PRESSURE READING: 30 MIN  | Å   |
| inis Approval of tame   | OTERU / / POT   |
| Abandonment Expires   | 1/1/0/0/0   |
|   | THOUSED   |
|   | hotos<br>OCD  |
| I   |   |
|   |   |
|   |   |
| I hereby certify that the information above is true and complete to the best of my know | edge and belief.  |
| SIGNATURE Steve W Dren 1  | ITLE Engineering Tech. DATE 10/31/01                                      |
| TYPE OR PRINT NAME Steve W. Jones   | TELEPHONE 505/397-8228<br>NO.   |
| (This space for State Use)  |   |
| APPROVED BY TITLE   | ORIGINAL SIGNED BY DATE NOV 08 2001                                       |
| CONDITIONS OF APPROVAL IF ANY:  | GARY W. WINK  |
|   | ATURAL SCIENCE MANAGER - 2  |