

SUB-SURFACE
DIRECTIONAL
SURVEY
REPORT

AMOCO PRODUCTION COMPANY

COMPANY

SHU #146

WELL NAME

LEA COUNTY, NEW MEXICO

STATE AND COUNTY

CERTIFIED REPORT

CUSTOMER : AMOCO PRODUCTION COMPANY

WELL # : SHU NO. 146

LOCATION : LEA COUNTY, NEW MEXICO

DATE : 11-23-83, 11-25-83, (EW) 11-29-83

DR TYPE : MMS, MMS, (EW) MMS

DR # : MS-1327, MS-1332, (EW) S0166

SURVEYOR : A. HARBERT, R. RICE, (EW) G. DESPAIN

DEPTH : 0' - 1503', 1503' - 3441', 3441' - 4261'

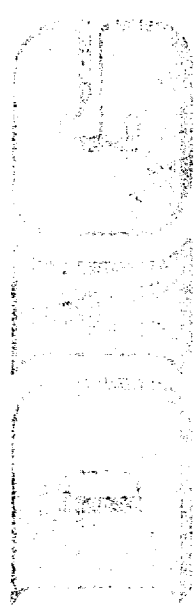
ECL : 10 DEGREES EAST

LEV. : 0'

WILE # : WT-F9S

METHOD : RADIUS OF CURVATURE

SECTION : N58.24E



THIS SURVEY IS CORRECT TO THE
BEST OF MY KNOWLEDGE AND IS
SUPPORTED BY ACTUAL FIELD DATA.

Larry Massey
DIG REPRESENTATIVE

FINAL STATION DATA:

MEASURED	INCL.	HOLE	COURSE	VERTICAL	TRUE	VERTICAL	RECTANGULAR	C L O S U R E	DOG-LEG
DEPTH	ANGLE	DIRECTION	LENGTH	DEPTH	SECTION	COORDINATES	DISTANCE	DIRECTION	SEVERITY
FEET	DEGS.	DEGS.	FEET	FEET	FEET	N/S	feet E/W	FEET	DEGS.

4261.00 S 4.75 N 60.00 E 62.00 4257.06 126.79 70.02 N 105.78 E 126.85 at N 56.49 E .48

MEASURED INCL. ANGLE DEGS.	HOLE DIRECTION DEGS.	COURSE LENGTH FEET	VERTICAL DEPTH FEET	TRUE	VERTICAL SECTION FEET	N/S	E/W	RECTANGULAR COORDINATES DISTANCE FEET	CLOSURE DEGS.	DUG-LEG SEVERITY DG/100FT
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N 00.00 E	0.00
01.00	0.00	81.00	81.00	0.00	0.00	0.00	0.00	0.00	N 00.00 E	0.00
142.00	0.00	61.00	142.00	0.00	0.00	0.00	0.00	0.00	N 00.00 E	0.00
204.00	.50	62.00	204.00	-.06	0.00	.19	.19	.27	N 44.00 W	.81
266.00	.50	62.00	266.00	.12	0.00	.70	.29	.75	N 21.00 E	.87
328.00	.50	62.00	327.99	.53	0.00	1.21	.13	1.22	N 14.00 E	.10
390.00	1.00	62.00	389.99	.98	0.00	2.02	.10	2.02	N 10.00 W	.94
452.00	.75	62.00	451.98	1.72	0.00	2.83	.26	2.84	N 08.00 E	1.61
513.00	.75	61.00	512.98	2.50	0.00	3.36	.85	3.47	N 38.00 E	.43
575.00	.50	62.00	574.97	3.12	0.00	3.91	1.26	4.10	N 35.00 E	.41
637.00	.50	62.00	636.97	3.56	0.00	4.41	1.46	4.64	N 09.00 E	.36
699.00	.25	62.00	698.97	3.83	0.00	4.80	1.53	5.04	N 13.00 E	.41
761.00	0.00	62.00	760.97	3.93	0.00	4.94	1.56	5.18	N 00.00 E	.40
823.00	0.00	62.00	822.97	3.93	0.00	4.94	1.56	5.18	N 00.00 E	0.00
885.00	.25	62.00	884.97	4.06	0.00	5.04	1.65	5.30	N 40.00 E	.40
947.00	.75	61.00	946.97	4.51	0.00	5.51	1.89	5.82	N 14.00 E	.88
1009.00	.75	62.00	1007.96	5.19	0.00	6.23	2.25	6.62	N 39.00 E	.52
1070.00	1.00	62.00	1069.95	6.08	0.00	6.98	2.83	7.53	N 36.00 E	.41
1132.00	1.00	62.00	1131.94	7.04	0.00	7.91	3.38	8.60	N 26.00 E	.28
1194.00	.75	62.00	1193.94	7.92	0.00	8.65	3.96	9.51	N 50.00 E	.71
1256.00	1.00	62.00	1255.93	8.86	0.00	9.20	4.73	10.35	N 50.00 E	.45
1317.00	.50	61.00	1316.92	9.61	0.00	9.81	5.23	11.11	N 22.00 E	1.09
1379.00	.75	62.00	1378.92	10.24	0.00	10.32	5.66	11.77	N 52.00 E	.72
1441.00	1.00	62.00	1440.91	11.16	0.00	10.64	6.54	12.49	N 83.00 E	.75
1503.00	1.00	62.00	1502.90	12.01	0.00	10.54	7.61	13.00	N 72.00 E	.70

(0'-1503' RESULT OF DIG SURVEY MS-1327)
 (1503'-3441' RESULT OF DIG SURVEY MS-1332)

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1. The first part of the document is a list of the names of the members of the committee who have been appointed to study the problem of the distribution of the land in the district of the city of Moscow.

2. The second part of the document is a list of the names of the members of the committee who have been appointed to study the problem of the distribution of the land in the district of the city of Moscow.

MEASURED INCL. 4 HOLE COURSE VERTICAL DEPTH SECTION FEET N/S FEET E/W DEGS. DISTANCE DIRECTION SEVERITY DOG-LEG
 DEPTH ANGLE DEGS. FEET FEET FEET

3131.00	1.25	N 31.00 E	62.00	3130.26	50.46	27.55 N	42.29 E	50.47at N 56.92 E	.41
3193.00	1.25	N 28.00 E	62.00	3192.25	51.66	28.70 N	42.99 E	51.69at N 56.26 E	.21
3255.00	1.25	N 29.00 E	62.00	3254.23	52.84	29.89 N	43.64 E	52.89at N 55.58 E	.04
3317.00	1.50	N 27.00 E	62.00	3316.21	54.12	31.21 N	44.33 E	54.22at N 54.85 E	.41
3379.00	1.25	N 26.00 E	62.00	3378.20	55.39	32.54 N	45.00 E	55.53at N 54.12 E	.41

3441.00	1.25	N 20.00 E	62.00	3440.18	56.49	33.78 N	45.53 E	56.69at N 53.42 E	.21
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(1503'-3441' RESULT OF DIG SURVEY MS-1332)
 (3441'-4261' RESULT OF EASTMAN WHIPSTOCK SURVEY S0166)

3512.00	5.00	N 58.00 E	71.00	3511.06	60.00	36.73 N	47.92 E	60.38at N 52.52 E	5.76
3575.00	6.00	N 60.00 E	63.00	3573.77	66.12	39.84 N	53.09 E	66.38at N 53.11 E	1.62
3632.00	5.75	N 62.00 E	62.00	3635.45	72.45	42.92 N	58.64 E	72.67at N 53.79 E	.52
3699.00	5.50	N 58.00 E	62.00	3697.15	78.53	45.96 N	63.91 E	78.72at N 54.27 E	.75

3762.00	5.00	N 62.00 E	63.00	3759.88	84.29	48.84 N	68.90 E	84.45at N 54.66 E	.98
3824.00	5.25	N 63.00 E	62.00	3821.64	89.81	51.40 N	73.81 E	89.94at N 55.14 E	.43
3882.00	5.00	N 58.00 E	63.00	3884.38	95.43	54.17 N	78.71 E	95.54at N 55.46 E	.81
3949.00	5.00	N 60.00 E	62.00	3946.15	100.84	56.95 N	83.34 E	100.94at N 55.65 E	.28
4011.00	5.00	N 59.00 E	62.00	4007.91	106.24	59.69 N	87.99 E	106.33at N 55.84 E	.14

4074.00	4.75	N 58.00 E	63.00	4070.68	111.59	62.49 N	92.56 E	111.68at N 55.97 E	.42
4136.00	4.75	N 61.00 E	62.00	4132.47	116.72	65.10 N	96.90 E	116.80at N 56.12 E	.40
4199.00	4.50	N 61.00 E	63.00	4195.27	121.80	67.56 N	101.42 E	121.87at N 56.33 E	.40
4261.00	4.75	N 60.00 E	62.00	4257.06	126.79	70.02 N	105.78 E	126.85at N 56.49 E	.42

(3441'-4261' RESULT OF EASTMAN WHIPSTOCK SURVEY S0166)

CLOSURE DISTANCE = 126.85 FEET.
 CLOSURE DIRECTION = N 56.50 E

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to determine what consumers want and what problems they are trying to solve. Once a need is identified, the next step is to develop a concept that addresses the need. This concept should be unique, valuable, and feasible. The concept is then refined through prototyping and testing to ensure it meets the requirements of the market. Finally, the product is launched and its performance is monitored to ensure it continues to meet the market's needs.

2. The second step in the process of creating a new product is to develop a business plan. This plan should outline the company's mission, vision, and goals, as well as the marketing, financial, and operational strategies that will be used to bring the product to market. The business plan is a critical document that provides a roadmap for the company's future and is used to attract investors and secure financing. It should be updated regularly as the company's needs and the market's conditions change.

AMOCO PRODUCTION COMPANY

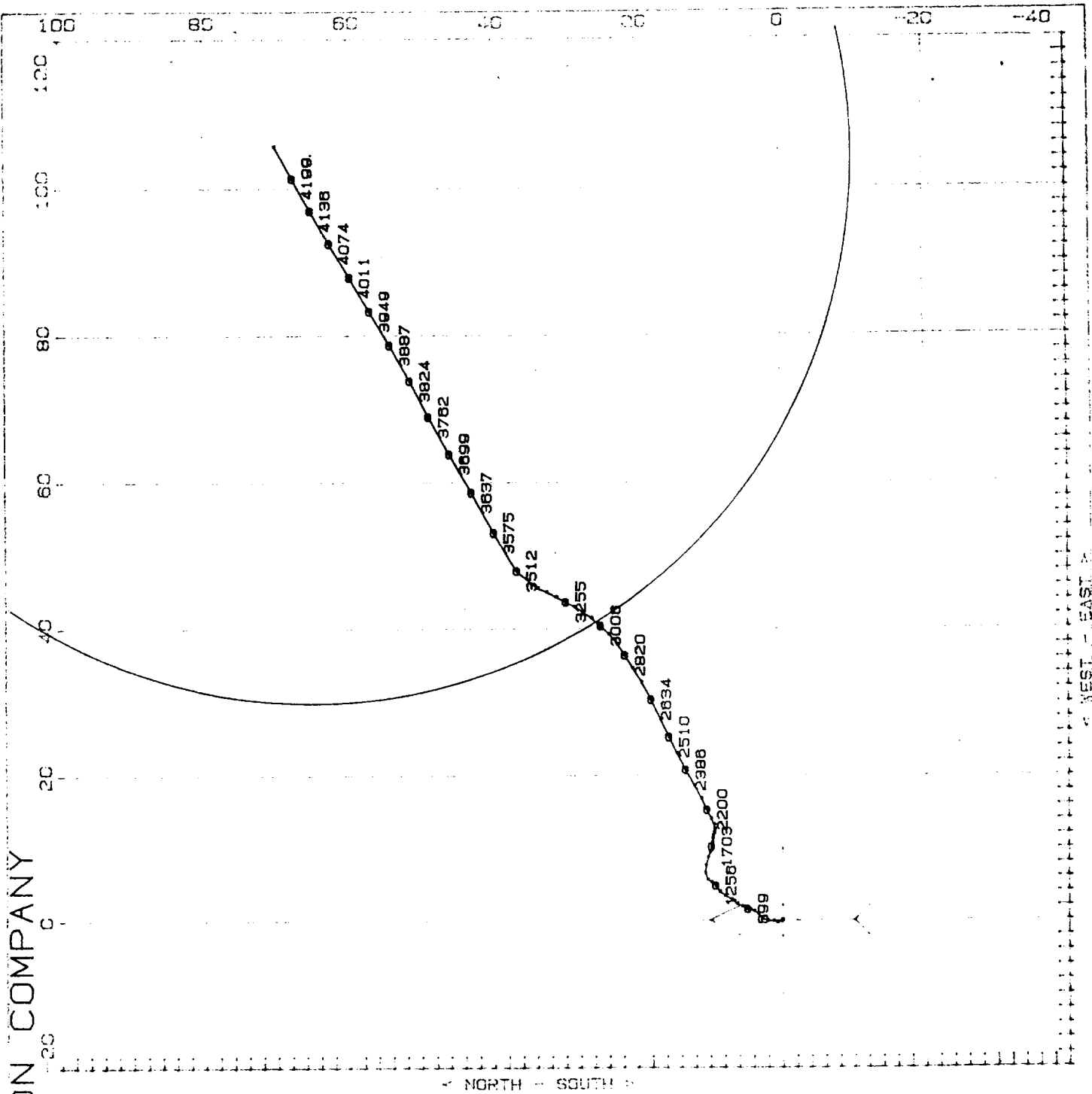
WELL # :
 SHJ NO. 146
 LOCATION :
 LEA COUNTY, NEW MEXICO
 DATE :
 11-23-83, 11-25-83, (EW) 11-20-83
 JOB TYPE :
 MMS, MMS, (EW) MMS
 JOB # :
 MS-1327, MS-1332, (EW) S0106
 SURVEYOR :
 A. HARBERT, R. RICE, (EW) G. DESPAIN
 DEPTHS :
 0'-1503', 1503'-3441', 3441'-4261'
 DECL. :
 10 DEGREES EAST
 ELEV. :
 0'
 FILE # :
 WT-F9S

FINAL STATION DATA

MD. 4261.00
 TVD. 4257.06
 N/S 70.02
 E/W 105.78

CLOSURE DISTANCE
 126.85 FEET
 CLOSURE DIRECTION
 N 56.50 E

1 IN. = 20 FT.





SURVEY CERTIFICATION

STATE TEXAS

COUNTY OF MIDLAND

I, D. A. HARBERT, in the employ of D.I.G., Inc., did on the days of 11-23, 1983 through 11-23, 1983 conduct or supervise the taking of a MAGNETIC MULTISHOT survey by the method of magnetic orientation from a depth of 0 feet to 1503 feet, with recordings of inclination being obtained at approximately intervals of 62 feet.

This survey was conducted at the request of AMOCO PRODUCTION COMPANY for their SHU #146, LEA County, State of NEW MEXICO in the SOUTH HOBBS field.

The data for this survey were obtained by me according to standards and procedures as set forth by D.I.G., Inc., and is true and correct to the best of my knowledge.

A handwritten signature in cursive script, appearing to read "D. A. Harbert", is written over a horizontal line.

D. A. HARBERT

The data for this survey has been examined by me and conforms to the principles and procedures as set forth by D.I.G., Inc.

A handwritten signature in cursive script, appearing to read "Larry Massey", is written over a horizontal line.

LARRY MASSEY

SURVEY CERTIFICATIONSTATE TEXASCOUNTY OF MIDLAND

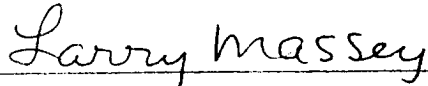
I, RALPH RICE, in the employ of D.I.G., Inc., did on the days of 11-25, 1983 through 11-25, 1983 conduct or supervise the taking of a MAGNETIC MULTISHOT survey by the method of magnetic orientation from a depth of 1503 feet to 3441 feet, with recordings of inclination being obtained at approximately intervals of 62 feet.

This survey was conducted at the request of AMOCO PRODUCTION COMPANY for their SHU #146, LEA County, State of NEW MEXICO in the SOUTH HOBBS field.

The data for this survey were obtained by me according to standards and procedures as set forth by D.I.G., Inc., and is true and correct to the best of my knowledge.


RALPH RICE

The data for this survey has been examined by me and conforms to the principles and procedures as set forth by D.I.G., Inc.


LARRY MASSEY



P. O. Box 5577/Midland, Texas 79704/(915) 563-0511

SURVEY CERTIFICATION SHEET

STATE OF TEXAS
COUNTY OF MIDLAND

I, Gary DeSpain, in the employ of Eastman Whipstock, Inc., did on the days of November 29, 1983 thru November 29, 1983 conduct or supervise the taking of a Magnetic Multi Shot survey by the method of magnetic orientation from a depth of 3441' feet to 4261' feet, with recordings of inclination and direction being obtained at approximate intervals of 62' feet.

This survey was conducted at the request of Amoco Production Company for their South Hobbs Unit Well No. 146 Lea County, State of New Mexico, in the field.

This data for this survey and the calculation were obtained and performed by me according to standards and procedures as set forth by Eastman Whipstock, Inc. and is true and correct to the best of my knowledge.

Gary DeSpain
Directional Supervisor/ Surveyor

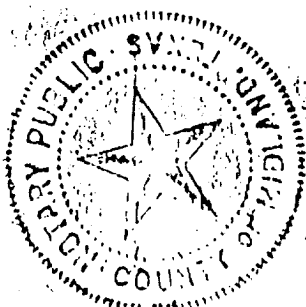
The data for this survey has been examined by me and conforms to principles and procedures set forth by Eastman Whipstock, Inc.

Tim Steinhilber

Before me, the undersigned authority, on this day personally appeared Gary DeSpain, known to me to be the person whose name is subscribed to this instrument, who after being by me duly sworn on oath, states that he has knowledge of all the facts stated above and that this instrument is a true statement of facts therein recited.

Subscribed and sworn to before me on this 30TH day of NOV, 1983

Gary L Steinhilber
Notary Public in and for the
County of Midland, Texas
My commission expires 7/9/85



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