

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| A-1212-1                                  |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - "I" FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |  |                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                          |  | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                           |  | 8. Name of Lease Name<br>South Hobbs (GSA) Unit |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, New Mexico 88240                                                                                                                                           |  | 9. Well No.<br>147                              |
| 4. Location of Well<br>UNIT LETTER <u>C</u> <u>70</u> FEET FROM THE <u>North</u> LINE AND <u>2570</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>9</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Hobbs GSA     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3601.8' GL                                                                                                                                               |  | 12. County<br>Lea                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING CONS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>status update</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 11-5-83 and ran 4-3/4" bit. Drilled out cement and DV tool 3410'-3457'. Drilled out cement 4180'-4255'. Ran mill and dressed out DV tool 3457'. Displaced casing with 100 BFW. Pressure tested casing 1500 psi for 30 min. Held OK. Perforated 4122'-26', 4129'-31', 4134'-36', 4148'-54', 4166'-68', 4175'-77', 4179'-82', 4185'-89', 4193'-4202', 4204'-07', 4210'-12', 4220'-28' with 4 SPF. Ran packer and tubing. Packer set at 4016'. Acidized with 2000 gal 15% NE HCL acid with additives separated with 150# graded rock salt, 50 # 100 mesh salt in 150 gals gelled brine water, and 2000 gal acid flush. Ran tubing to 4241'. Installed pumping equipment and moved out service unit 11-9-83. Started pump testing 11-11-83.

O+5-NMOCD,H 1-R.E.Ogden, HOU Rm. 21.150 1-F.J. Nash, HOU Rm. 4.206 1-CMH 1-Texaco  
1-Shell 1-Sun 1-Petro Lewis

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE Administrative Analyst DATE 11-16-83

APPROVED BY CONFIDENTIAL SIGNED BY JERRY SEXTON TITLE INSTRUMENT SUPERVISOR DATE NOV 18 1983

CONDITIONS OF APPROVAL, IF ANY: