

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
A-1212-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Amoco Production Company	8. Farm or Lease Name South Hobbs (GSA) (Unit)
3. Address of Operator P.O. Box 68, Hobbs, NM 88240	9. Well No. 150
4. Location of Well S4/BHL UNIT LETTER D/m 330/27 FEET FROM THE North/South LINE AND 1220/1303 FEET FROM THE West LINE, SECTION 10/3 TOWNSHIP 19-S RANGE 38-E N.M.P.M.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3607.8' GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER **Perf & acidize** ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to perf and acidize as follows:
POH with production equipment. Perf San Andres zone I 4110'-4114', 4116'-4120', and 4124'-32' w/4TSPF using a 3 1/8" gun. Acidize in 2' intervals 4110-14, 16-20, 24-32, 58-68, 83-85, 4204-06, 18-24, 28-40, and 52-54 w/75 gals of 15% NE HCl per 2' setting. (2025 gals total) Pull plug and log. RIH with production equipment, land seating nipple at 4268' and return well to production.

0+5 NMOC, H 1-JRB 1-FJN 1-GCC

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Gary C. Clark**

TITLE **Admin. Analyst**

DATE **4-11-85**

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY

TITLE

DATE

APR 12 1985

CONDITIONS OF APPROVAL, IF ANY: