

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025- 28356

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

South Hobbs (GSA) Unit

1. Type of Well:
OIL ☒ GAS ☐ OTHER ☐

2. Name of Operator
Altura Energy LTD

8. Well No. 153

3. Address of Operator
P.O. Box 4294, Houston, Texas 77210-4294

9. Pool name or Wildcat
Hobbs (GSA)

4. Well Location
Unit Letter C : 1105 Feet From The North Line and 1485 Feet From The West Line

Section 9 Township 19-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3598.1 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: 'TxA Status' ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Test Date: 7/4/97

Pressure Reading: 595 psi

Length of time pressure held: 30 min.

Test Witnessed: No

This Approval of Temporary
Abandonment Expires 8-18-2002

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

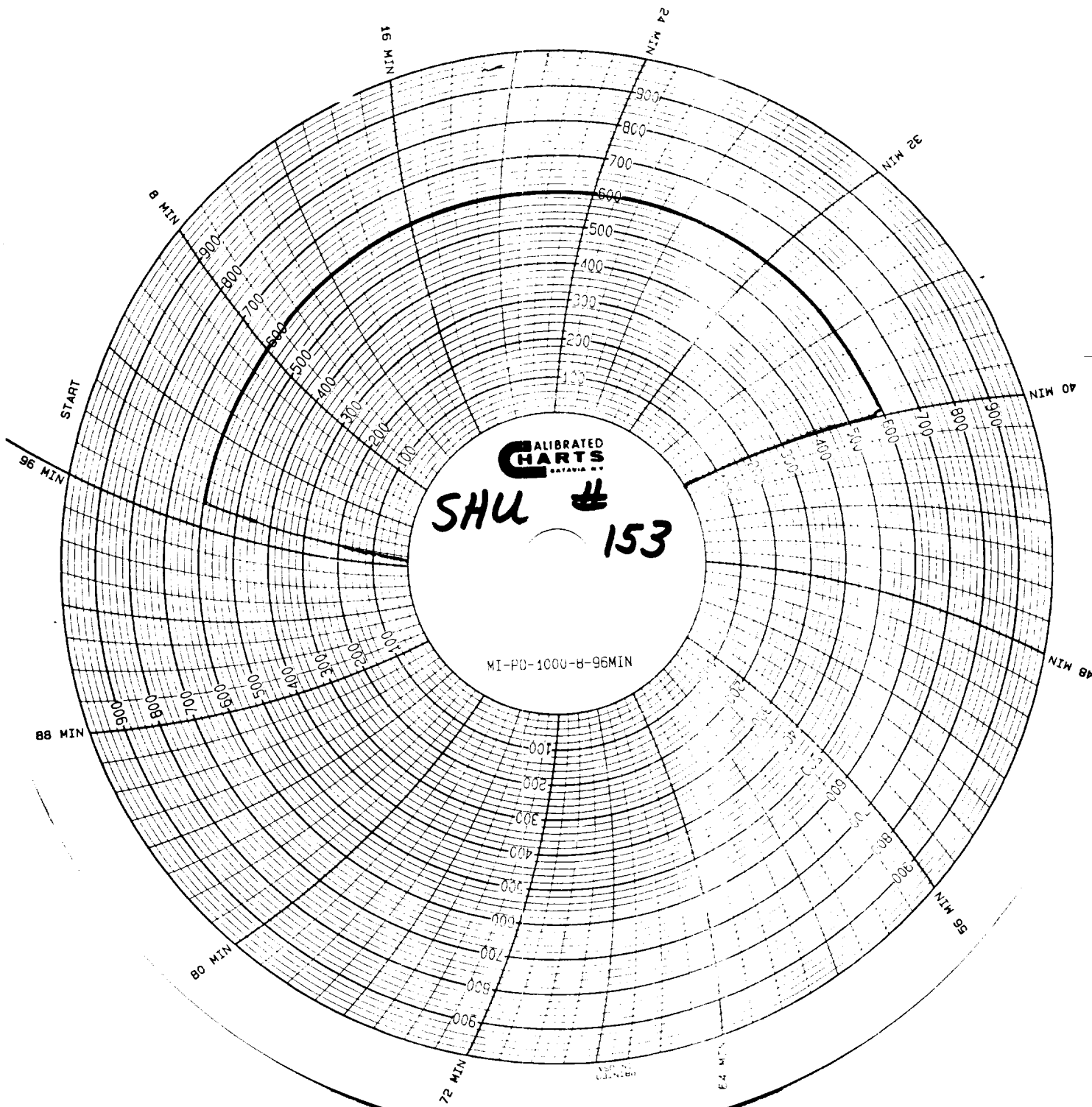
SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 8/8/97
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. (281) 366-7335

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE AUG 18 1997

CONDITIONS OF APPROVAL, IF ANY:

mp



Altura
SHU 153
1000m - 1400m
2.0.0.0