STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | Ī |
|---------------|---|
| DISTRIBUTION | |
| BANTA FE | |
| FILE | |
| U.\$.O.\$. | |
| LAND OFFICE . | |
| OPPEATOR | 7 |

OIL CONSERVATION DIVISION P O. BOX 2088

Form (-103

| BANTA FE | SANTA FE, NEW MEXICO 87501 | | Revised 10-1-7 |
|--|---|---|---|
| FILE | | | Sc. Indicate Type of Leave |
| LAND OFFICE | | | State X Fee |
| OPPRATOR | | | 5, State Ot. 6 state Lease No. A-1212-1 |
| SUNDR | Y NOTICES AND REPORTS | ON WELLS | |
| SUD NOT USE THIS FORM FOR PRO USE "APPLICAT | FORALS TO DRILL OR TO DEEPEN OR P. | LUG BACK TO A DIFFERENT RESERVOIR. M SUCH PROPOSALS.) | 7. Unit Agreement Home |
| 01L X 648 | OTHER- | | |
| AMOCO PRODUCTION COMPANY | | | South Hobbs (GSA)Unit |
|), Address of Operator | | | 9. Vell No. |
| P. O. Box 68, Hobbs, NM 88240 | | | 161 |
| | 2630 NOT | oth 1331 | Hobbs GSA |
| East LINE, SECTION | | 19-S 38-E | _ NMPM. |
| | 15. Elevation (Show whe | ether DF, RT, GR, etc.) | 12. County |
| | 3594 | .0' GL | Lea |
| - Check | Appropriate Box To Indicat | te Nature of Notice, Report | or Other Data |
| | TENTION TO. | | - COLINI REFORM OF . |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | - | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING 0°HS. | PLUG AND ABANDONMENT |
| | | OTHERStatus_ | update |
| OTHER | | | |
| work) SEE RULE 1103. | | | including estimated date of starting any proposed |
| 1-26-84 and POH. Ran cement. Stung out of fresh water. Perfora JSPF. Ran packer and set packer at 3960'. | cement retainer and s retainer and reversed ted 4034'-36', 4040'-4 tubing to 4084' and s Pumped 2200 gals acid oved out service unit | set at 4122'. Squeeze d out 38 sx of cement. 44', 4050'-53', 4060'- spotted 4 bbls 15% NEF | CF. Moved in service unit d with 100 sx class C neat Displaced hole with clean 64' and 4076'-82' with 4 E HCL acid. Pulled up and and seating nipple to 4095'. 7 days. Cur- |
| 0+5-NMOCD,H 1-R. E. 1-Shell 1-Sun 1-Pet | | 1-F. J. Nash, HOU Rm | . 4.206 1-CMH 1-Texaco |
| | | | |
| | | | |
| | | | |
| 18. 1 hereby confly that the information | rbove is rue and complete to the b | est of my knowledge and belief. | |
| SIGNED (Harles M. | X/evering TITLE | Administrative Analys | t 2-10-84 |
| ORIGINAL SIGNED BY DISTRICT I SUPE | PERRY SEXTON | | FEB 1 4 1984 |

RECENTO

FEB 1 8 1984

C.C.D.