

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-28733

5. Indicate Type of Lease
FED ☐ STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other **INJECTOR**

2. Name of Operator
ALTURA ENERGY LTD.

3. Address of Operator
1710 WEST STANOLIND RD. HOBBS, NM 88240 **505/397-8200**

4. Well Location
Unit Letter **E** **1978** Feet From The **NORTH** Line and **1223** Feet From The **WEST** Line
Section **10** Township **19-S** Range **38-E** NMPM **LEA** County

7. Lease Name or Unit Agreement Name
SOUTH HOBBS UNIT

8. Well No. **173**

9. Pool name or Wildcat
GRAYBURG SAN ANDRES

10. Elevation (Show whether DF, RKB, RT GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **MIT** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PRESSURE TEST CSG TO 360# FOR 30 MIN. CHART WITNESSED BY THE NMOCD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

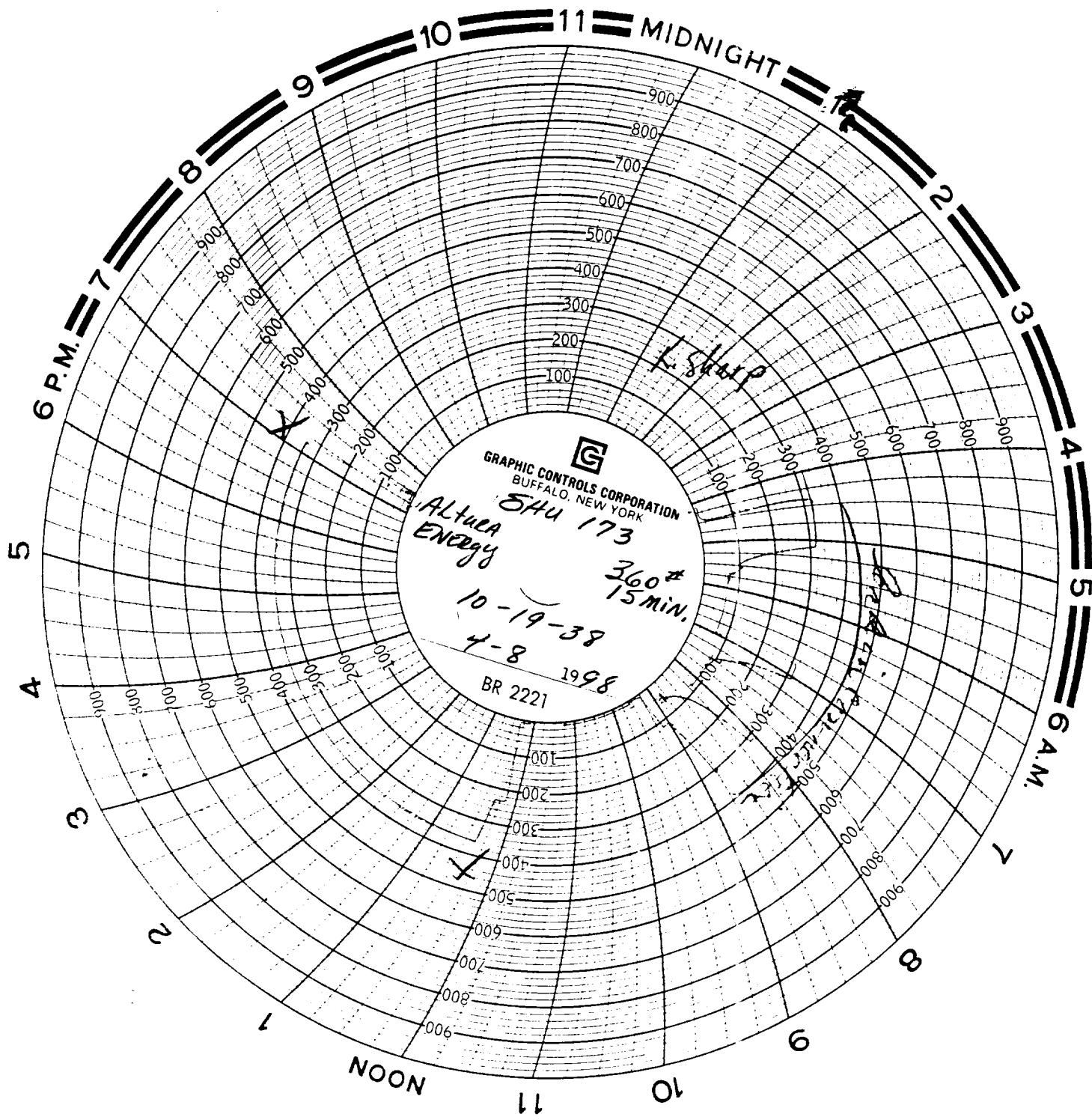
SIGNATURE *R. Gilbert*
TYPE OR PRINT NAME **R.N. GILBERT**

TITLE **LIFT SPECIALIST** DATE **5-7-98**

TELEPHONE **505/397-8206**
NO.

(This space for State Use)

APPROVED BY *WINK* TITLE DATE **MAY 20 1998**
FIELD REP. #



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

ALTURA
Energy

SHU 173

360°
15 min.

10-19-38

4-8 1998

BR 2221

1. The first part of the document is a list of the names of the members of the committee who have been appointed to the various sub-committees. The names are listed in alphabetical order of their surnames.