

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                   |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injection</u>                                                                                                                    | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><u>Amoco Production Company</u>                                                                                                                                                            | 8. Farm or Lease Name<br><u>South Hobbs (GSA) Unit</u> |
| 3. Address of Operator<br><u>P.O. Box 68, Hobbs NM 88240</u>                                                                                                                                                      | 9. Well No.<br><u>Coop 13</u>                          |
| 4. Location of Well<br><u>SL/BHL</u> <u>B</u> <u>505/10</u> FEET FROM THE <u>North</u> LINE AND <u>2560/2630</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>3</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Hobbs GSA</u>     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3609.2' GR</u>                                                                                                                                                | 12. County<br><u>Lea</u>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 11-15-84 and drilled 40' starting hole. Set 40' of 14" conductor and cemented with 5 yds redi-mix. After Rig #184 MI and began continuous drilling operations on 11/18/84 with a 12 1/4" bit. Drilled to TD of 1625' and on 11/21/84 set 8 5/8", 24", K-55 csg. Csg set at 1625' and cemented with 875 svs class 'C' w/add. Circulated out 175 svs. Plug down 3:30 A.M. 11-21-84. WOC 18 hrs and tested csg to 800 psi for 30 min, OK. Reduced bit to 7 7/8" and resumed drilling.

5+5 UMOCB, H 1-J.R. Barnett, Han 1-F.J. Nash, Han 1-GCC 1-TEXACO 1-Sun 1-Shell 1-Petro  
Lewis 2-Arco

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mary C. Clark TITLE Asst. Admin. Analyst DATE 11-26-84

APPROVED BY SECTION SUPERVISOR TITLE SECTION SUPERVISOR DATE 11-26-84  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 27 1984

U.S. DEPT. OF JUSTICE  
HOBBS OFFICE