

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
811 S. 1st Street, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.
30-025-~~28304-00~~ 28923

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

SOUTH HOBBS (G/SA)

8. Well No. 175

9. Pool name or Wildcat HOBBS (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

ALTURA ENERGY LTD.

3. Address of Operator

1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200

4. Well Location

Unit Letter A : 1010 Feet From The NORTH Line and 820 Feet From The EAST Line
Section 6 Township 19S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT GR, etc.)
3625 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: RECOMPLETE AS GRAYBURG ONLY ☒ PRODUCER

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

1. RUPU PULL RODS AND TUBING.
2. RIH WITH CIBP AND SET PLUG AT 4110' ABOVE SAN ANDRES PERFS.
3. RUN PRODUCTION EQUIPMENT AND TEST GRAYBURG ZONE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE PROD ENGR

DATE

10/20/97

TYPE OR PRINT NAME D. NELSON

TELEPHONE NO. 505/397-8200

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

OCT 29 1997

CONDITIONS OF APPROVAL IF ANY: