

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs (GSA) Unit
3. Address of Operator P. O. BOX 68 HOBBS, NEW MEXICO 88240	9. Well No. 179
4. Location of Well UNIT LETTER <u>F</u> <u>1488/1351</u> FEET FROM THE <u>NORTH</u> LINE AND <u>2490/2465</u> FEET FROM THE <u>West</u> LINE, SECTION <u>5</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3622.3' GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 10-21-85 and POH w/ production equipment. Set packer at 4007' and acidize with 2000 gals 15% NE HCl gelled acid and 96 ball sealers. Re-ran tubing, rods, and pump. MISU 10-22-85 and pump tested. MISU 11-29-85 and POH prod. equipment. Ran PPI packer and acidized 4135'-40', 4142-45', 4147-78' with 75 gals 15% NE HCl per 2 foot setting. Re-set packer at 4006' and pump 1000 gals 15% NE HCl. Re-ran production equipment. Seating nipple landed at 4196'. MISU 12-3-85 and pump tested. Operation completed 12-10-85.

PAWD: 280 PD x 173 BW PD

0+5 NMCD-H 1-JRB 1-FJN 1-CMH

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles M. Herring TITLE ADMINISTRATIVE ANALYST (SG) DATE 12/11/85

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

TITLE

DATE

DEC 13 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 12 1985

C.C.D.
HOBBS OFFICE