

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator <i>Amoco Production Company</i>	8. Farm or Lease Name <i>South Hobbs (GSA) Unit</i>
3. Address of Operator <i>P.O. Box 68, Hobbs NM 88240</i>	9. Well No. <i>179</i>
4. Location of Well UNIT LETTER <i>F</i> <i>1488</i> FEET FROM THE <i>North</i> LINE AND <i>2490</i> FEET FROM THE <i>West</i> LINE, SECTION <i>5</i> TOWNSHIP <i>19-S</i> RANGE <i>38-E</i> NMPM.	10. Field and Pool, or Wildcat <i>Hobbs GSA</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3622.3 GR</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER *Spud* ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

Spud well 10:00 A.M. 11-3-84 and drilled to TD of 40'. On 11/4/84 set 40' of 14" conductor and cemented with 6.5 yds redi-mix. Cherokee Rig #3 moved in 11-9-84 and began continuous drlg operations on 11/10/84 with a 12 1/4" bit. Drilled to TD of 1490' and on 11/11/84 set 8 5/8" 24" K-55 csg. Csg set at 1490' and cemented with 875 sxs class C w/add. Plug down 11:30 A.M. 11-11-84 and circulated 70 sxs. WOC 18 hrs, tested csg. to 700 psi, OK. Reduced bit to 7 3/8" and resumed drilling.

0+5 NMUCD, H 1-J.R. Barnett, Hon 1-F.J. Nash, Hon 1-G.C.C. 1-L.P. 1-Sun 1-S. Hall 1-R. S. Brown
2-Arco

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Harry C. Clark* TITLE *Asst. Admin. Analyst* DATE *11-13-84*

APPROVED BY *[Signature]* TITLE *[Signature]* DATE *NOV*

CONDITIONS OF APPROVAL, IF ANY: